

No.23011/79/2017-PMA
Government of India/Bharat Sarkar
Ministry of Home Affairs/ GrihMantralaya
Police-I Division
(PMA Cell)

Room No.14, North Block
New Delhi, Dated the 25th August, 2017

To

The Home Secretaries/DsG(P)
Jammu & Kashmir, Telengana, Assam,
Uttar Pradesh & Maharashtra

Director General
BSF, SSB & ITBP

Subject:- ATA-SCA16EFFTFC01, Executive Forum on Foreign
Terrorist Fighters Consultation to be commenced at International
Law enforcement Academy (ILEA), in Budapest Hungary from 2nd
October to 6th October, 2017- Political Clearance thereof.

Sir,

The undersigned is directed to refer to this Ministry's Communication of
even number dated 16th August, 2017 on the subject and request to provide Bi-
Graphic details in respect of nominated candidate to this Ministry by 28th August,
2017 as per Annexure-"A" which is attached with this letter.

Encl.: As above.

Copy to :

1. SO (IT), MHA- with requested to upload on MHA website.

Yours faithfully



(Sushil Kumar)

Section Officer (PMA)

Tel:011-23093443



(Sushil Kumar)

Section Officer (PMA)

Tel:011-23093443

BIO – GRAPHIC FORM

Annexure - I

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1	Name of Visitor (Family, Given Name, Middle Name) :	
2.	Gender of Visitor	
3.	Place of Birth (City, Country)	
4	Date of Birth (Month/Date/Year)	
5	Country of Citizenship :	
6	Official Passport Number :	
7	Official Passport Expiry Date :	
8	Immigrant Aden (Yes or No):	
9.	Type of Visa (if issued before) :	
10	Visa Expiry Date :	
11	Interpreter Needs ? No – Supplied by the Department of State	
12	Work Phone/E.Mail :	
13	Name of the Current Employer	
14	Place of Work (Assignment) :	
15	Present Designation/Position	
16.	Address of Current Employer	
	Street Address:	
	City :	State/Province :
	Pin Code :	Country :
17	Address of place of Work(Assignment), if different than 16	
	Street Address:	
	City :	State/Province
	PIN Code :	Country :
18	Telephone Nos.	
	Office:	Residence :
	Fax No.	Mobile No.
	Immediate Contact Tele No.	Fax No :
19	Vegetarian Non Vegetarian :	