From

: Ministry of Home Affairs (GoI), New Delhi.

To

Director General, CISF.

#### MHA File No. 23011/52/2018-PMA

Dated, the 27<sup>th</sup> June, 2018

Subject: ATA-IN17ASM-SLC01, Airport Security Management Senior Leadership Consultation at Washington, DC area ,USA from 20<sup>th</sup> to 24<sup>th</sup> August, 2018.

Reference is invited to this Ministry's letter of even number dated 20<sup>th</sup> April, 2018 seeking nominations for the above Seminar.

2. In this connection it is informed that following 10 candidates (Main-06 + Reserve-4) have been selected for attending the aforementioned Seminar:

| S/No. | Name of officer (S/Shri) | Designation       | Organization | Remarks                      |
|-------|--------------------------|-------------------|--------------|------------------------------|
| (i)   | Mothukpalli Shashi Kanth | Senior Commandant | CISF         | _                            |
| (ii)  | Apoorv Pandey            | Senior Commandant | CISF         | -                            |
| (iii) | Arun Singh               | Senior Commandant | CISF         | _                            |
| (iv)  | Shiv Kumar Mohanka       | Senior Commandant | CISF         | (A=)                         |
| (v)   | Ajay Dahiya              | Senior Commandant | CISF         | » <b>-</b>                   |
| (vi)  | Ajay Khandelwal          | Senior Commandant | CISF         | Against the vacancy of BCAS. |
|       |                          | RESERVE           |              |                              |
| R-1   | Sudhir Kumar             | Commandant        | CISF         | -                            |
| R-2   | Amandeep Singh Dhaliwal  | Commandant/LR     | CISF         |                              |
| R-3   | Dharamveer Yadav         | Commandant        | CISF         | _                            |
| R-4   | Vishal Dubey             | Commandant        | CISF         | -                            |

- 3. All Expenditure on this course is being borne by the Government of United States of America. However, any expenditure incurred by the officer for his visit from duty station to New Delhi to attend briefing in BPR&D or US Embassy or to submit his documents or onward move to US and back (Delhi to Duty place) will be borne by CISF.
- 4. It is therefore requested that the aforementioned officers may be advised to prepare following documents/fill up necessary proformas immediately and submit the same in PMA Cell, Room No.14, MHA, North Block, New Delhi:
  - (i) Official Passport
  - (ii) Visa Note (fill up proforma for CPV note)
  - (iii) On line Visa form DS-160(separate instructions enclosed)
  - (iv) FCRA Clearance (On line FC-II form available on MHA's web site (Foreigner's Division).
  - (v) Medical examination certificates/documents
  - (vi) Photographs (instruction enclosed)
  - (vii) Disc/vigilance clearance
  - (viii) Bio-Graphic Form
  - (ix) Health Insurance
  - (x) Political Clearance including reserve candidates.

5. It is specifically mentioned that it is the responsibility of the concerned participants/sponsoring authorities to get prepared all the documents in time by putting extra efforts to avoid dropping. All the above mentioned documents may be submitted to this Ministry (Room No.14, North Block, New Delhi) by 10<sup>th</sup> July, 2018 positively.

Encl: As above.

(Raman Kumar)

Under Secretary (PMA)

Tel: 23094009

#### Copy to :-

- 1. DG, BPR&D, NH-08, Near SSB Office, Mahipalpur, New Delhi.
- 2. Director (AMS), MEA, South Block, New Delhi.
- 3. SO (FC-I), Foreigner Division, MHA- with a request to issue of FCRA clearance.
- 4. SO (IT), MHA- with request to upload on MHA website.

(Raman Kumar)

Under Secretary (PMA)

Tel: 23094009

(112) 89

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#### BIO-GRAPHIC FORM

Annexure - ]

|               |                                    | <del>* · · · · · · · · · · · · · · · · · · ·</del> |
|---------------|------------------------------------|--|
| .1            | Name of Visitor                    |  |
|               | (Family, Given Name, Middle        |  |
|               | Name):                             |  |
| 2:            | Gender of Visitor                  |  |
| 3.            | Place of Birth (City, Country)     |  |
| 4             | Date of Birth (Month/Date/Year)    |  |
| 5             | Country of Citizenship!            |  |
| 6             | Official Passport Number:          |  |
| 7.            | Official Passport Expiry Date:     |  |
| 8             | Immigrant Aden (Yes of No)         | <i>a</i>   |
| 9.            | Type of Visa (if issued before):   | ė  |
| 1.0           | Visa Expiry Date :                 |  |
| <u>1, I, </u> | Interpreter Needs? No -            |  |
| ,1, 1,        | Supplied by the Department of      |  |
|               | State:                             |  |
|               |                                    |  |
| 12            | Work Phone/E Mail:                 | ••   |
| 13            | Name of the Current Employer       |  |
|               | *                                  |  |
| 14            | Place of Work (Assignment)         |  |
|               |                                    |  |
| 15            | Present Designation/Position       | . HO   |
|               |                                    |  |
| 16            | Address of Current Employer        |  |
|               |                                    | · · · · · · · · · · · · · · · · · · ·              |
|               | Street Address:                    | Crota/Disorings ·                                  |
|               | City:                              | State/Province: Country:                           |
| 2             | Pin Code :                         | Country  |
| 17            | Address of place of:               |  |
|               | Work (Assignment), if different    |  |
|               | than 1.6                           |  |
|               | Street Address:                    |  |
|               | City:                              | State/Province                                     |
|               | PIN Code :                         | Coŭntiv  |
| 18            | Telephone Nos.                     |  |
| 10            | Lorephone, 14.00.                  |  |
|               | Öffice:                            | Residence.   |
|               | Fax No.                            | Mobile No:   |
|               | Immediate Contact Tele No.         | Fax No:  |
| 19            | Vegetarian/Non-Vegetarian          | ,  |
|               | 1 - Parkerson of sea of the sea of | Sig of concession                                  |

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Visa Instructions for Diviomatic/Official Passports:

STEP ONE: First you will need a photo, and you will need to scam your photo

(see http://newdelhi:usembassy.gov/photo requirements-html for photo specifications)

STEP TWO: Complete the DS-160 form:

Log on to https://ceac.state.gov/genniv/

Complete the form following the instructions.

All application questions, except as specially provided; must be in English, using English characters only.

You will upload your photo at this time.

The completed application form will generate a barcode, which should be printed using a laser printer, as ink-jet or doc-matrix printers do not print with sufficient resolution to enable capture of the information in the barcode.

Please note that the DS-160 will "time out" approximately 20 minutes after the application has been idle. If the application times

out, all the data that has been entered will be lost.

To guard against data loss, click the "Save" button in the File Download window. Identify a place on your computer to save the application file, browse to that location, and click the "Save" button on the Save As window.

FAQs are available at http://travel.state.gov/visa/frvi/forms/forms 4401.html

Documentation required while Todging visa application:

Official passport

CPV Diplomatic Note:

Curriculum Vitae

Application photo-

e. The DS-160 barcode page

Note: Applicant/s holding GPV Diplomatic Note stating "Official" and travelling on Official/Diplomatic Passport must apply under "A2" visa category.

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(114)

### INNEXURE - IV

#### MEDICAL CERTIFICATE

| This is to certify that Shri  |
|---|
| Designation and found physical. Fit mentally  |
| Designation  years was examined by me and found physical. Fit mentally alert and free form all infectious/communicable diseases. Hapatitis A. B and alert and free form all infectious/seminimizable disease.  HIC, AIDS, Malaria, Tubenoulosis and Sexually transmitted disease.  His investigations report shows all parameters within normal limits. |
|   |
| Encl. a) X - Ray (Chest) P.A. View. b) Blood Report for Malaria, Hepatitis A,B, C c) HIV, AIDS a) Sputum for AFB (for T.B)  |
| Place:<br>Date:   |





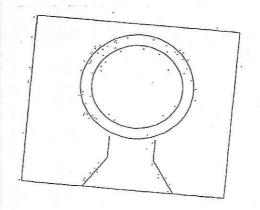
Annexure V

## DEPARTMENT OF STATE

# UNITED STATES OF AMERICA

# PHOTO INSTRUCTIONS FOR NON-IMMIGRANT VISAS

- The Photograph must be an unrounted full face Photo taken within the Last Six months. The Photograph must be full front view, taken facing the camera—no side or angled views are acceptable.
- The Photograph should measures 2 inches square (Roughly 50 mm square) with the head centered in the frame. The head (measured from the top of the hair to the bottom of the chin) should measure between 1 inch to 1 3/8 inches (28 mm and 35 mm) from the bottom of the photo.
- The Photograph may either be in color or black and white, but must have only a plain white background. Photos with colored, dark or patterned backgrounds will not be accepted. Photos should be
- eyes, Photos wearing glasses, there must be no reflection around the are acceptable only due to religious beliefs and then only when the applicant's face is completely exposed.



### GOVERNMENT OF INDIA / STATE GOVERNMENT MINISTRY / DEPARTMENT OF

| No.                | MININI  | I / DEP   | ARIMENI OF   |             |                              | (116)  |
|--------------------|---|---|--|-------------|------------------------------|--|
|                    | Subject : Issue/  | revalida  | tion of official/dipl  | om o 4: o - | Date                         | ed, the  |
| SI<br>No.          | Name(s) of applican<br>Please attach a list f<br>than 3 names | t.  | Designation & Pay<br>Scale   | Status      | of previous<br>ed/kept in sa | passport(s) if any ife custory/ If lost FI     |
| 2. 3.              | Details of visit:   | tion forn   | n duly filled-in Atta  | ched/No     | te required                  |  |
|                    | ntries to be visited ial duty                                 | C   | ountries to be transi  | ted         | Purpose a                    | & duration of visit                            |
| 4. (a) (b) (c) (d) | The applicant (s) It is certified that                        | ce and Pl<br>would to<br>to the visition will<br>inces in I | MO Clearance, if recravel only after obta it has been approve be treated as on Gondia. | ining the   | e required of competen       | clearances.<br>t authority, and th             |
|                    |   |   |  |             |                              | g officer alongwit<br>e/Stamp/Phone No<br>Tele |
| Servi              | ce required:  |   | (For official use or   | ıly)        |                              |  |
| Safe               | custody   |   | Issue:   | Dip:        |                              | Off:   |
| Relea<br>S/C       | se from   |   | Revalidation   | Dip:        |                              | Off:   |
|                    | ellation  |   | Visa Note for  |             |                              |  |
| Remarks            |   | Expected date of delivery                                   |  |             |                              |  |

REGIONAL SECURITY OFFICE, AMERICAN EMBASSY, NEW DELHI

### DETAILS ABOUT PERSONAL STAY IN U.S.

| N         | ame of the Participant:   |
|-----------|---|
| H         | lease note as advised earlier no personal travel is allowed until the training is omplete. Even the stay after the course is to be approved by the Ministry of ome Affairs. We would appreciate if you could provide us with the following formation for your personal stay after the course: |
| N         | AMES OF THOSE BEING VISITED:  |
|           |   |
| A         | DDRESS:   |
|           |   |
| CC        | ONTACT NUMBERS:   |
| PE        | RIOD OF STAY:   |
| Wil       | turn flight date from Washington IAD only,<br>Il not be allowed from any other airport (No<br>opover in Europe:   |
| Inc<br>De | de of Transportation :<br>luding Flight Details with<br>parture and arrival<br>stinations   |
| The       | anks  |
|           |   |
|           | Signature   |
|           |   |