To,

(1) Secretaries of all Ministries/Departments of Government of India.
(2) Chief Secretaries of all the States and Union Territories.
(3) Secretary, PESB, New Delhi.
(4) All attached and Subordinate Offices of Ministry of Home Affairs.

Subject:- Appointment to the post of Member (Planning and Development), Land Ports Authority of India (LPAI) on deputation / contract basis- inviting applications therefore

Sir/Madam,

Government of India, Ministry of Home Affairs (Department of Border Management) has established Land Ports Authority of India (LPAI) under the Land Ports Authority of India Act, 2010 (31 of 2010) to put in place systems which address security imperatives and for the development and management of facilities for cross border movement of passengers and goods at designated points along the international land borders of India and for matters connected therewith or incidental thereto.

2. The post of Member (Planning and Development), Land Ports Authority of India (LPAI), a Joint Secretary level post will fall vacant on 10.10.2020 (F/N) The post is to be filled up on deputation basis / Contract basis.

3. In pursuance of the above a panel of names has to be considered by a Search-cum-Selection Committee for appointment to the office of the Member (Planning and Development) of the Land Ports Authority of India (LPAI).
4. The terms of office and conditions of service as well as terms for selection of the Member of the Authority shall be as under:-

(i) The Member (Planning & Development) shall be of the rank of Joint Secretary to the Government of India.

(ii) The Member (Planning and Development) shall be chosen from amongst persons who have special knowledge and experience in the field of Planning and Development.

(iii) The Member shall be selected on deputation or contract basis.

(iv) In case of appointment on deputation basis the Member would be selected from amongst the persons who have held a post equivalent to that of Joint Secretary to the Government of India [Level 14 in the Pay Matrix as per CCS (Revised Pay Rules), 2016]; or Director to the Government of India [Level 13 in the Pay Matrix as per CCS (Revised Pay Rules) 2016] or equivalent for a period of not less than four years.

(v) In case the appointment is on contract basis, the eligibility shall be determined by the Search-cum-Selection Committee from amongst the persons who have special knowledge and experience in the field of Planning and Development.

5. For qualifications, terms of office, conditions of service etc., the Land Ports Authority of India Act, 2010 and the Land Ports Authority of India Rules, 2011 notified there under may be referred to on the website at http://mha.nic.in and LPAI website www.ipai.gov.in.

6. Last Date for receiving applications will be 21.09.2020 (1700 hrs).

7. Application Procedure: Interested and Eligible person are requested to send their application in the prescribed format (Annexure A), along with relevant certified copies of required documents through proper channel on or before 21.09.2020 (1700 hrs). Incomplete applications and applications received after the last date shall not be considered. However, advance application received before 21.09.2020 will be considered provided complete application along with NOC from Cadre Controlling Authority, Vigilance Clearance and copy of ACRs/APARs are received before consideration of candidatures by the Search-cum-Selection Committee.

8. The Search-cum-Selection Committee will have the discretion to consider the candidature of any person who has not applied in response to the advertisement. Search-cum-Selection Committee also reserves the right to reject any/ or all
applications received for the office of Member (Planning & Development), Land Ports Authority of India without assigning any reason.

9. Address for sending applications:

Mr. Manoj Kumar Jha, Deputy Secretary (BM-II),
Room No.13, 2nd Floor, Major Dhyan Chand National Stadium,
Department of Border Management, Ministry of Home Affairs,
New Delhi-110001.

Yours faithfully,

(Manoj Kumar Jha)
Deputy Secretary to the Government of India
Tele: 011-23075713

Copy forwarded to:-

(i) PPSs to Home Secretary/Secretary (Border Management)/Joint Secretary (Border Management-I & II)
(ii) Under Secretary, EO(SM-I), Ministry of Personnel, Public Grievances & Pensions, Deptt. of Personnel & Training, EO(SM-I), Section.
(iii) The Chairman, LPAI - with a request to get the letter uploaded on the website of DoP&T and LPAI.
(iv) IT Section, MHA for posting on the web-site of MHA at http://mha.nic.in at appropriate place.
APPLICATION FOR THE POST OF MEMBER (PLANNING & DEVELOPMENT), LPAI

(All rows to be mandatorily filled)

1. Name of the candidate : 
   (In block letters)

2. Father/Husband’s Name : 

3. (a) Address for communication : 
   (in block letters)

   (b) Email-ID. : 

   (c) Mobile & Landline Phone No. :

4. Date of birth (in Christian Era) : 

5. Pay Scale/Educational Qualifications / ACRs Grading & Experience possessed by the candidate:

<table>
<thead>
<tr>
<th>(a) Educational and Professional qualifications</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>(b) Experience as per para-4 of vacancy circular</td>
<td></td>
</tr>
<tr>
<td>(c) Present Pay Scale &amp; Grade (since when)</td>
<td></td>
</tr>
<tr>
<td>(d) Total years of service in the present Pay Scale &amp; Grade (as on 21.09.2020)</td>
<td></td>
</tr>
<tr>
<td>(e) ACRs/APARs grading for last 5 years</td>
<td>1.</td>
</tr>
<tr>
<td></td>
<td>2.</td>
</tr>
<tr>
<td></td>
<td>3.</td>
</tr>
<tr>
<td></td>
<td>4.</td>
</tr>
<tr>
<td></td>
<td>5.</td>
</tr>
</tbody>
</table>

6. Additional information, if any, which the candidate would like to mention in support of his/her suitability for the post. (Enclose a separate sheet, if the space is insufficient).
UNDEARTAKING

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the selection, my candidature/appointment is liable to be cancelled.

Signature of candidate_________________________

Name of Candidates_________________________

Place: ________

Date: ________

Certificate/Documents to be given by head of Office of the Applicant

(i) It is certified that the particulars furnished by the official are correct.

(ii) It is certified that the applicant is eligible to the post of Member (Planning & Development), LPAI.

(iii) It is certified that no Disciplinary/Vigilance Case is either pending or contemplated against the applicant and he/she is clear from the Vigilance angle.

(iv) It is certified that no major/minor penalty has been imposed or contemplated on him/her during the last 10 years.

(v) The record of service of the official has been carefully scrutinized and it is certified that there is no doubt about his/her integrity.

(vi) This office has no objection and the applicant will be immediately relieved consequent upon his/her selection for the post of Member (Planning & Development), LPAI.

(vii) The photocopies of ACRs for the last 5 years duly attested on each page are enclosed.

Signature __________________________

Name __________________________

Place: ________

Date: ________

Designation __________________________

OFFICIAL SEAL