

[To be published in the Gazette of India, Part-I, Section (2)]

**No. 14016/05/2017-UTS-II**

**Government of India  
Ministry of Home Affairs**

North Block, New Delhi - 110001

Dated the 28.07.2020

**NOTIFICATION**

Consequent to the recommendations of the Review DPC convened by the UPSC vide letter no. 1/24(2)/2020-AUC dated 14.07.2020, the President is pleased to appoint **Shri Ashish Mohan (D.O.B - 12.01.1974)**, Selection Grade Officer of NCT of Delhi, Andaman & Nicobar Islands, Lakshadweep, Daman & Diu and Dadra Nagar Haveli Civil Services (DANICS) to Junior Administrative Grade-II Officer of Service in Pay Level Matrix-12 with effect from 14.08.2017 on actual/regular basis and with effect from 01.01.2017 on Notional basis. He will be placed at S. No. 05 below Shri Manoj Kumar Dwivedi at S. No. 04 in the Notification No. 14016/05/2017-UTS-II dated 14.08.2017.



**(B.S. Nayak)**

**Under Secretary to Government of India**

**Tel: 23093599**

To,

**The Manager,  
Government of India Press,  
Minto Road, New Delhi - 110002.**

Copy forwarded to: -

1. The Chief Secretary, Government of NCT of Delhi, Delhi Secretariat, I.P. Estate, New Delhi-110 002.
2. The Chief Secretary, Andaman & Nicobar Islands Administration, Port Blair.
3. The Advisor to Administrator, Lakshadweep Administration, Kavaratti.
4. The Advisor to Administrator, DD & DNH Administration, Moti Daman.
5. Union Public Service Commission, (Shri Ashok Kumar Singh, Under Secretary (AUC), Dholpur House, Shahjahan Road, New Delhi, with reference to the Commission's letter No.F.1/24(2)/2020-AUC dated 14.07.2020.
6. Personal file of officers concerned.
7. IT cell, MHA for uploading this Notification on MHA (UT Division)'s website on priority basis.
8. Guard file.



**(B.S. Nayak)**

**Under Secretary to Government of India**