

F. No. 15039/84/2025-UT(Coord.)  
भारत सरकार / Government of India  
गृह मंत्रालय / Ministry of Home Affairs  
(संघ राज्य क्षेत्र प्रभाग/UT Division)

\*\*\*\*

Kartavya Bhavan-3, New Delhi  
Dated, the 19<sup>th</sup> May, 2026

**ORDER**

Approval of the Competent Authority is hereby accorded for Extension/Engagement of Shri C.P. Vinod Kumar, Consultant (Rtd. US), [tenure is going to expire on 31.05.2026] as consultant in UT Division, Ministry of Home Affairs, for a period of six months w.e.f. 01.06.2026 to 30.11.2026 or till the posting of a regular incumbent, whichever is earlier. The terms and conditions of the engagement will be as under:-

- i. **Remuneration:** The monthly remuneration will be Rs.56,950/- (Rupees fifty-six thousand nine hundred fifty only) based on the last pay drawn, minus pension, plus Transport Allowance not exceeding the rate applicable to the appointee at the time of retirement [(Rs.99,500-49,750) + Rs.7,200] per month with no other incentives or allowances.
  - ii. **Leave:** He will be allowed 1.5 leave for each completed month of service i.e. 18 days leave during the period of twelve months, on proportionate basis.
  - iii. **TA/DA:** At the rates entitled to him immediately before retirement, subject to approval of tour by Competent Authority.
2. The expenditure is debitable to Head of Account 2052 Major Head Secretariat General Service: 00.090 Secretariat (Minor Head) 03: Ministry of Home Affairs, 03.02 General Administration, 03.02.13 Office Expenses under Grant No. 49, Ministry of Home Affairs for the year 2026-27.
3. This order will be governed by DoE's O.M. No. 3-25/2020-E.IIIA dated 09.12.2020.

*Ravi Ranjan*  
19/05/26

(Ravi Ranjan)  
Second-in-Command  
Tel. No. 23092670

To,

1. Pay & Account Officer, MHA(Sectt.), Jeevan Vihar Building, Parliament Street, New Delhi.
2. Shri C.P. Vinod Kumar, Under Secretary, H. No. N-32/A-7, Pocket-N, Dilshad Gardern, Shahdara, Delhi – 110095.
3. DDO, Cash-I, MHA, NDCC-II, New Delhi.
4. Cash-II Section

Copy to:-

- i. PSO to JS(UT), MHA
- ii. All Sections/Desks in UT Division, MHA