

# MINISTRY OF HOME AFFAIRS TELEPHONE LIST

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| <b>HOME MINISTER'S OFFICE</b>                     |                    |                                                              |       |                 |
|---------------------------------------------------|--------------------|--------------------------------------------------------------|-------|-----------------|
| NAME&DESIGNATION                                  | R. NO.             | OFFICE                                                       | I.Com | RESIDENCE/EMAIL |
| <b>AMIT SHAH</b><br>HOME MINISTER                 | 104                | 23092462<br>23094686<br>23017256 (PH)<br>23017580<br>(PH)(F) | -     | -               |
| SAKET KUMAR<br>PS TO HM                           | 105                | 23092462<br>23094686<br>23094221(FAX)                        | 414   | -               |
| RAJEEV KUMAR<br>OSD in HM Office                  | 107                | 23092462<br>23094686<br>23092113(FAX)                        | 414   | -               |
| SATISH KUMAR CHHIKARA<br>OSD in HM Office         |                    | 23092462<br>23094686<br>23092979(FAX)                        | 414   | -               |
| ABHISHEK M. CHAUDHARI<br>APS TO HM                | 103-A              | 23092462                                                     | 414   | -               |
| VIJAY KUMAR UPADHYAY<br>DS (HMO)                  | 10-C               | 23093038                                                     | 487   | -               |
| Dr. RAM MOHAN SHARMA<br>Legal Advisor (HM Office) | R. No. 01<br>MDCNS | 23075183<br>23072674(FAX)                                    | 787   | -               |
| <b>MINISTER OF STATE (N) OFFICE</b>               |                    |                                                              |       |                 |
| <b>NITYANAND RAI</b><br>MINISTER OF STATE         | 101                | 23092870<br>23092595                                         | -     | -               |
| SURESH KUMAR<br>DIRECTOR<br>PS TO MoS(N)          | 198                | 23092595<br>23094896(FAX)                                    | 270   | -               |
| KUMAR KRANTI<br>ADDL.PS TO MOS                    | 196-A              | 23092870<br>23094896(FAX)                                    | 270   | -               |
| ALOK KUMAR<br>PPS O/o MoS                         | 117-B              | 23092595                                                     | 270   | -               |

| <b>MINISTER OF STATE OFFICE</b>                            |                                            |                                                   |              |              |
|------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|--------------|--------------|
| MINISTER OF STATE                                          | 127                                        | 23092073<br>23094054                              | -            |              |
| T. SREEKANTH<br>PS TO MoS (G)                              | 127-B                                      | 23092073<br>23094054<br>23093549(FAX)             | 318          |              |
| SHIV KUMAR<br>US O/o MoS(G)                                | 125-B                                      | 23092073<br>23094495<br>23093549(FAX)             | 318          |              |
| AMIT JAIN<br>PS O/o MoS(G)                                 | 126-C                                      | 23092073<br>23094054<br>23094495<br>23093549(FAX) | 318          |              |
| RAJESH P. DALAL<br>SO O/o MoS(G)                           | 126-C                                      | 23092073<br>23094054<br>23093549(FAX)             | 318          |              |
| THOTI REDDY PRADEEP REDDY<br>2 <sup>nd</sup> PA O/o MoS(G) | 126                                        | 23092073<br>23094054<br>23093549(FAX)             | 318          | -            |
| <b>HOME SECRETARY'S OFFICE</b>                             |                                            |                                                   |              |              |
| <b>AJAY KUMAR BHALLA</b><br>HOME SECRETARY                 | 113                                        | 23092989<br>23093031<br>23093003<br>(FAX)         | 215          | hshso@nic.in |
| M JAGANNATHA RAO<br>Sr. PPS TO HS                          | 113-A                                      | 23092989<br>23093031<br>23093003<br>(FAX)         | 254          | hshso@nic.in |
| <b>SECRETARY (DEPARTMENT OFFICIAL LANGUAGE)</b>            |                                            |                                                   |              |              |
| DR. SUMEET JERATH<br>Secretary (DOL)                       | NDCC-II<br>A wing 3 <sup>rd</sup><br>floor | 23438266<br>23438267(F)                           | 1007<br>1008 | -            |
| DHAN SINGH BHARATI<br>Sr. PPS TO SECY                      | NDCC-II<br>A wing 3 <sup>rd</sup><br>floor | 23438266<br>23438267(F)                           | 1007<br>1008 |              |
| <b>SECRETARY (BORDER MANAGEMENT) OFFICE</b>                |                                            |                                                   |              |              |
| SANJEEVA KUMAR<br>SECRETARY (BM)                           | 124                                        | 23092431<br>23092573<br>(FAX)                     | 201          | -            |
| JYOTI CHOPRA<br>PPS to SECY(BM)                            | 126-B                                      | 23092431<br>23092573<br>(FAX)                     | 201          | -            |

| <b>SPECIAL SECRETARY (INTERNAL SECURITY) OFFICE</b>   |                                         |                                 |     |                                                                                                        |
|-------------------------------------------------------|-----------------------------------------|---------------------------------|-----|--------------------------------------------------------------------------------------------------------|
| V S K KAUMUDI<br>SS(INTERNAL SECURITY)                | 196                                     | 23092601<br>23094165<br>(FAX)   | 267 | <a href="mailto:sois-mha@nic.in">sois-mha@nic.in</a>                                                   |
| SANJEEV SHARMA<br>Sr. PPS TO SS(IS)                   | 195                                     | 23092601<br>23094165<br>(FAX)   | 267 | <a href="mailto:sois-mha@nic.in">sois-mha@nic.in</a>                                                   |
| <b>SPECIAL SECRETARIES</b>                            |                                         |                                 |     |                                                                                                        |
| SATPAL CHOUHAN<br>DG (Awards)                         | 125-A                                   | 23093178<br>23092820 (F)        | 307 | <a href="mailto:dg-awards@mha.gov.in">dg-awards@mha.gov.in</a>                                         |
| SNEH LATA JAWAS<br>Sr. PPS TO DG(Awards)              | 122                                     | 23093178                        | 307 | -                                                                                                      |
| <b>ADDITIONAL SECRETARIES</b>                         |                                         |                                 |     |                                                                                                        |
| AS (JKL)                                              | 127-A<br>North Block                    | 23093126<br>23093143(F)         | 265 | -                                                                                                      |
| GOVIND MOHAN<br>AS (UT)                               | 170-A<br>North Block                    | 23092440<br>23092717 (F)        | 369 | <a href="mailto:jsut@nic.in">jsut@nic.in</a>                                                           |
| VIVEK BHARDWAJ<br>AS(PM)                              | 121<br>North Block                      | 23092708<br>23093642(F)         | 476 | <a href="mailto:jspm@nic.in">jspm@nic.in</a>                                                           |
| ANIL MALIK<br>AS (FOREIGNERS)                         | Room<br>No.172-C<br>North Block         | 23092630<br>23092675 (Fax)      | 359 | <a href="mailto:as-foreigners@mha.gov.in">as-foreigners@mha.gov.in</a>                                 |
| PUNYA SALILA<br>SRIVASTAVA<br>AS(Women Safety & IS-I) | Room No.<br>114-B<br>North Block        | 23092785<br>23093155(F)         | 204 | <a href="mailto:jsws-mha@gov.in">jsws-mha@gov.in</a>                                                   |
| RAJIT PUNHANI<br>AS & FA (HOME)                       | 192                                     | 23094709<br>23093002 (FAX)      | 212 | <a href="mailto:asfah@nic.in">asfah@nic.in</a>                                                         |
| PRAVEEN VASHISTA<br>AS(LWE)                           | 193-A/2<br>North Block                  | 23092456<br>23093465(F)         | 373 | <a href="mailto:islwe-mha@nic.in">islwe-mha@nic.in</a>                                                 |
| PIYUSH GOYAL<br>AS (NE)<br>AS (BM-I) (Addl. Charge)   | 171-A<br>North Block                    | 23092736<br>23092569 (F)        | 354 | <a href="mailto:jsne@mha.gov.in">jsne@mha.gov.in</a> ,<br><a href="mailto:jsbm@nic.in">jsbm@nic.in</a> |
| BHARATI DAS<br>Pr. CCA(HOME)                          | MDCNS<br>R No 07<br>1 <sup>st</sup> Flr | 011-23075184<br>011-23073022(F) | 611 | <a href="mailto:prcca@mha.gov.in">prcca@mha.gov.in</a>                                                 |
| <b>JOINT SECRETARIES</b>                              |                                         |                                 |     |                                                                                                        |
| SHRI PRAKASH<br>JS (ADMN)& CS (Addl. Charge)          | 194<br>North Block                      | 23092962<br>23092898(F)         | 425 | <a href="mailto:jsadmin-mha@nic.in">jsadmin-mha@nic.in</a>                                             |
| MANISH TIWARI<br>JS(FFR) (Addl.Charge)                | 2 <sup>nd</sup> Floor,<br>NDCC-II       | 23438054<br>23438053(F)         | 914 | <a href="mailto:jsffr@nic.in">jsffr@nic.in</a>                                                         |

|                                        |                                           |                                  |            |                                                                  |
|----------------------------------------|-------------------------------------------|----------------------------------|------------|------------------------------------------------------------------|
| SUNIL KUMAR BARNWAL<br>JS(BM-II)       | 109-C<br>North Block                      | 23094648<br>23093694(F)          | 325        | <a href="mailto:jsbm2@mha.gov.in">jsbm2@mha.gov.in</a>           |
| ASHUTOSH<br>AGNIHOTRIJS(CIS)           | 117A<br>North Block                       | 23092436<br>(Tel/fax)            | 320        | <a href="mailto:jscis-mha@nic.in">jscis-mha@nic.in</a>           |
| RAKESH KUMAR SINGH<br>JS(POLICE-I)     | Room No.116<br>North Block                | 23094927<br>(Tel/fax)            | 277        | <a href="mailto:js.police1@mha.gov.in">js.police1@mha.gov.in</a> |
| SUDHESH KUMAR SHAHI<br>JS (POLICE-II)  | 171-B<br>North Block                      | 23092478<br>23092051(F)          | 336        | <a href="mailto:isp2@mha.gov.in">isp2@mha.gov.in</a>             |
| SANJEEV KUMAR JINDAL<br>JS(DM)         | 193-A-1,<br>North Block                   | 23092722(T)                      | 476        | <a href="mailto:jsdm@nic.in">jsdm@nic.in</a>                     |
| SAHELI GHOSH ROY<br>JS (C&IC) & CVO    | 188<br>North Block                        | 23092392 (Tel)<br>23092241 (Fax) | 434        | <a href="mailto:jscpg-mha@nic.in">jscpg-mha@nic.in</a>           |
|                                        | Room No. 3<br>MDCNS                       | 23075092 (Tel)<br>23075093 (Fax) | 770<br>777 | <a href="mailto:jsic-mha@gov.in">jsic-mha@gov.in</a>             |
| SHRI PRAKASH<br>JS (CS) (Addl. Charge) | 171-B<br>North Block                      | 23092722<br>23093720(F)          | 441        | <a href="mailto:jscs@mha.gov.in">jscs@mha.gov.in</a>             |
| MEENAKSHI JOLLY<br>JS (DOL)            | NDCC-II                                   | 23438130<br>23438137(F)          | 981        | <a href="mailto:jsol@nic.in">jsol@nic.in</a>                     |
| SUSHIL PAL<br>CCA (Home)               | R.No. 13-A<br>MDCNS                       | 23073055<br>23073093(F)          | 615        | <a href="mailto:spal@nic.in">spal@nic.in</a>                     |
| MANISH TIWARI<br>JS (JKL)              | 110<br>North Block                        | 23093124                         | 346        | <a href="mailto:jsk@nic.in">jsk@nic.in</a>                       |
| ASHUTOSH AGNIHOTRI<br>JS (CTCR)        | 117-A<br>North Block                      | 23092548<br>23092551 (F)         | 314        | <a href="mailto:jsctcr-mha@gov.in">jsctcr-mha@gov.in</a>         |
| ASHUTOSH AGNIHOTRI<br>JS(UT)           | 117A<br>North Block                       | 23092548<br>23092551 (F)         | 314        | <a href="mailto:jsuts-mha@mha.gov.in">jsuts-mha@mha.gov.in</a>   |
| SUMANT SINGH<br>JS (F)                 | -                                         | -                                | -          | -                                                                |
| JS(IFD)                                | 214, 2 <sup>nd</sup> floor<br>North Block | 23092123                         | 388        | -                                                                |

### 1. ADMINISTRATION DIVISION

|                                        |        |          |     |                                                                      |
|----------------------------------------|--------|----------|-----|----------------------------------------------------------------------|
| P K NAYAK<br>CSO                       | 94-B/1 | 23092035 | 352 | <a href="mailto:csso@mha.gov.in">csso@mha.gov.in</a>                 |
| V.K. RAJAN<br>DIR (Estt.) & DIR(A&V)   | 17     | 23094376 | 316 | <a href="mailto:vk.rajan@nic.in">vk.rajan@nic.in</a>                 |
| P S DANGWAL<br>DS (Admn)               | 93-A   | 23093029 | 492 | -                                                                    |
| VISHVAJEET KUMAR<br>GUPTA<br>US (AD.V) | 81-D   | 23093666 | 341 | <a href="mailto:vishvajeet.gupta@nic.in">vishvajeet.gupta@nic.in</a> |
| ROPNA KHARIA<br>US (RTI)               | 81-D   | 23093485 | 370 | <a href="mailto:ropna.kharia@nic.in">ropna.kharia@nic.in</a>         |
| SUBODH<br>US (AD.III)                  | 2-A    | 23094956 | 232 | <a href="mailto:subodh79@nic.in">subodh79@nic.in</a>                 |
| US(AD-I& Ad-II)                        | 93-B   | 23094008 | 458 |                                                                      |
| D K GHOSH<br>US(VIG)                   | 81-D   | 23093094 | 231 |                                                                      |

|                                                  |                                            |                      |             |                                                                  |
|--------------------------------------------------|--------------------------------------------|----------------------|-------------|------------------------------------------------------------------|
| US (Cash I & II, DDO)                            | NDCC-II Building                           | 23438194             | 998         | dangwal.ps@nic.in                                                |
| C S THAKUR<br>US (SSO)                           | NDCC-II Building                           | 23438052             | 957         | -                                                                |
| PRAVEEN KUMAR<br>SINGH KAUSHIK<br>SO (AD-I)      | 2                                          | 23093423             | 294         | pks.kaushik@nic.in                                               |
| SREELATHA A.K<br>SO (AD-IA)                      | 2                                          | 23093423             | 294         | sreelatha.ak@nic.in                                              |
| KASHI NATH<br>SO (Ad-II)                         | 95                                         | 23092934             | 253         | -                                                                |
| Leena Sarin<br>SO (RTI-II)                       | 81-D                                       | 23093485             | 370         | -                                                                |
| ANURAG<br>SAXENA<br>SO (Ad-III-A)                | Hall No-2<br>North Block                   | 23093284<br>23092922 | 206<br>222  | -                                                                |
| RADHEY SHYAM<br>VERMA<br>SO (Ad-V & VII)         | 15                                         | 23094537             | 240         |                                                                  |
| VIPUL ALOK<br>SO(VIG)                            | 95-A                                       | 23093061             | 460         | vipul.alok@nic.in                                                |
| BIJOY KARMOKAR<br>SO(ACR CELL)                   | 95-A                                       | 23093061             | 460         |                                                                  |
| D S SACHDEVA<br>SO (RTI-I)                       | 96                                         | 23094155             | 498         | ds.sachdeva61@nic.in                                             |
| Kochukuttan V.<br>SO (CASH-I)                    | NDCC-II Building,<br>8 <sup>th</sup> Floor | 23438255             | 999<br>1000 | -                                                                |
| AJAY PRAKASH VATS<br>PROTOCOL OFFICER            | Hall No-3<br>North Block                   | 23092824             | 455         | -                                                                |
| INDER MOHAN<br>SO (PROTOCOL)                     | Hall No.3<br>North Block                   | 23092824             | 455         | -                                                                |
| NITIN MANE<br>SO (Cash-II)                       | NDCC-II Building,<br>8 <sup>th</sup> Floor | 23438249             | 997         | -                                                                |
| BIRENDER SINGH<br>SO (PASS CELL)                 | Hall No.3,<br>North Block                  | 23093501             | 216         | -                                                                |
| HARISH KUMAR<br>SO(CASH-III& DDO)                | NDCC-II<br>3 <sup>rd</sup> Floor           | 23438063             | 944         | -                                                                |
| KARABI SHYAM<br>SO (SSO-I)                       | NDCC-II                                    |                      |             | -                                                                |
| <b>PARLIAMENT SECTION</b>                        |                                            |                      |             |                                                                  |
| PRAVEEN KUMAR<br>YADAV<br>DS(CIS-III/PARLIAMENT) | 207-A<br>North Block                       | 23093657             | 488         | <a href="mailto:praveenk.yadav@nic.in">praveenk.yadav@nic.in</a> |
| SHIV LAHRI MEENA<br>US (PARLIAMENT)              | 13-B                                       | 23092518             | 227         | shivl.meena@nic.in                                               |

|                                           |      |          |     |                |
|-------------------------------------------|------|----------|-----|----------------|
| ANIL KUMAR<br>MALHOTRA<br>SO (PARLIAMENT) | 94-A | 23094086 | 272 | soparlt@nic.in |
| SHAILENDRA KAUSHIK<br>SO (PARLIAMENT)     | 94-A | 23094086 | 272 | soparlt@nic.in |
| MAYANK<br>KULSHRESHTHA<br>(PARL. ASSTT.)  | 94-A | 23094086 | 272 | -              |
| DURGA RAM<br>(PARL. ASSTT.)               | 94-A | 23094086 | 272 | -              |

## 2. BM-IDIVISION

|                                                         |                                       |                        |             |                            |
|---------------------------------------------------------|---------------------------------------|------------------------|-------------|----------------------------|
| VISHWAMITRA ANAND<br>DIG (CNB)                          | 13,<br>MDCNS<br>2 <sup>nd</sup> floor | 23075309               | 826,<br>806 | anand.28@gov.in            |
| SURAJ SINGH<br>COMMANDANT(PB)                           | 24 MDCNS,<br>2 <sup>nd</sup> floor    | 23075318               | 817<br>624  | dsbm3-mha@nic.in           |
| RISHI RAJ SINGH<br>COMMANDANT(MC)                       | 13 MDCNS<br>2 <sup>nd</sup> floor     | 23075309               | 826         | rishi.singh.raj@mha.gov.in |
| S. K. PRASAD<br>2IC(BM-III/Bangladesh)                  | 13, MDCNS,<br>2 <sup>nd</sup> floor   | 23075287               | 689         | prasad.99sk@mha.gov.in     |
| R. K. YADAV<br>2IC(BM-I/Pakistan)                       | 24 MDCNS,<br>2 <sup>nd</sup> floor    | 23075107               | 859         | yadav.rk74@nic.in          |
| ABHIJIT<br>US (CNB)                                     | 13,<br>MDCNS<br>2 <sup>nd</sup> floor | 23075319               | 803         | usbm5-mha@gov.in           |
| JITENDRA KUMAR JHA<br>US (MC)                           | 13, MDCNS<br>2 <sup>nd</sup> floor    | 23075308               | 821         | usbm6-mha@nic.in           |
| H. K. DHASMANA<br>US (PB)                               | 20,MDCNS<br>2 <sup>nd</sup> floor     | 23075320               | 825         | dhasmanahk66@nic.in        |
| R C JOSHI<br>SO (BM.I)                                  | 20,MDCNS<br>2 <sup>nd</sup> floor     | 23075323<br>(Tele/Fax) | 807         | rc.joshi62@gov.in          |
| BINDU WADHWA<br>SO (BM.VI/Coord)                        | 16,<br>MDCNS,2 <sup>nd</sup><br>floor | 23070153               | 818         | bindu.wadhwa64@nic.in      |
| NABAGHANA SHARMA<br>SO (BM-IV/CHINA)                    | 13,<br>MDCNS<br>2 <sup>nd</sup> floor | -                      | 853         | nabaghana.s87@nic.in       |
| NIRANJAN<br>SO (BM-V/NEPAL &<br>BHUTAN)                 | 13,<br>MDCNS<br>2 <sup>nd</sup> floor | -                      | 802         | s.niranjan@nic.in          |
| RAM KISHOR GUPTA<br>Consultant (BM-V/Nepal &<br>Bhutan) | 13,<br>MDCNS<br>2 <sup>nd</sup> floor | -                      | 802         | rk.gupta99@nic.in          |

### 3. BM –II DIVISION

|                                                |                                      |                       |     |                    |
|------------------------------------------------|--------------------------------------|-----------------------|-----|--------------------|
| (Vacant)<br>DS (BM-II)                         | 12<br>MDCNS<br>2 <sup>nd</sup> floor | 23075317<br>(Tel/Fax) | 616 | -                  |
| SHIB DAS SARKAR<br>DS (Coordination)           | MDCNS                                | 23070482              | 789 | shib.sarkar@gov.in |
| US (BM-V)                                      | MDCNS                                | 23075318              | -   | -                  |
| P K SRIVASTAV<br>US (BM-II)                    | MDCNS<br>2 <sup>nd</sup> floor       | 23075318              | -   |                    |
| AJAY KUMAR SAH<br>SO (LPAI)                    | MDCNS<br>2 <sup>nd</sup> floor       | 23075321              | -   | aksah.sah@gov.in   |
| SO (BM-III)                                    | MDCNS<br>2 <sup>nd</sup> floor       | -                     | -   |                    |
| SANKARA SUBRAMONIAN V<br>SO (Coastal Security) | MDNCS                                | 23075119              | 804 | sankar.sv@nic.in   |

### 4. CS DIVISION

|                                         |                                  |          |     |                                                                    |
|-----------------------------------------|----------------------------------|----------|-----|--------------------------------------------------------------------|
| RENU SARIN<br>DIR (CS-II)               | Room No. 18<br>MDCNS             | 23070180 | 808 | sarin.renu@nic.in                                                  |
| KRISHAN KUMAR<br>DIR (CS-I)             | 2 <sup>nd</sup> Floor,<br>MDCNS  | 23075291 | 610 | krishan.kr08@nic.in                                                |
| VIJAY KUMAR<br>DS (PUBLIC)              | 125-C, North<br>Block            | 23093101 | 296 | vijay.kumar33@gov.in                                               |
| PREM PARKASH<br>US (PUBLIC)             | 13, North<br>Block               | 23092421 | 275 | prem.parkash34@nic.in                                              |
| ASHOK KUMAR PAL<br>US (CSR-I)           | 2 <sup>nd</sup> Floor<br>MDCNS   | 23070402 | 835 | ashokkumar.pal@nic.in                                              |
| LALITA T. HEDAOO<br>US (CSR-II)         | 2 <sup>nd</sup> Floor,<br>MDCNS  | 23075295 | 698 | lalita.tejram@gov.in                                               |
| SHAKTI PRAKASH<br>ASSTT. COMDT. (LEGAL) | 2 <sup>nd</sup> Floor,<br>MDCNS  | 23075296 | 702 | legaloofficer.cs@mha. gov.in                                       |
| SO(CSR-I)                               | 2 <sup>nd</sup> Floor,<br>MDCNS  | 23075298 | 701 | -                                                                  |
| KANWALJIT<br>SO(CSR-II)                 | 2 <sup>nd</sup> Floor,<br>MDCNS, | 23075298 | 810 | kanwal.jit65@nic.in                                                |
| SATBIR SINGH<br>SO(CSR-III-A)           | 2 <sup>nd</sup> Floor,<br>MDCNS  | 23075301 | 809 | satbir.63@nic.in                                                   |
| SHASHI SHARMA<br>SO(CSR-III-B)          | 2 <sup>nd</sup> Floor,<br>MDCNS  | 23075301 | 809 | <a href="mailto:shashi.sharma01@nic.in">shashi.sharma01@nic.in</a> |

|                               |                                 |          |     |                         |
|-------------------------------|---------------------------------|----------|-----|-------------------------|
| KUNDAN KUMAR<br>SO(M&G)       | 2 <sup>nd</sup> Floor,<br>MDCNS | 23075298 | 811 | kundan.kumar92@nic. in  |
| HARI KUMAR P<br>SO (SR)       | 2 <sup>nd</sup> Floor,<br>MDCNS | 23075298 | 700 | hari.k60@nic.in         |
| PADMA AGNIHOTRI<br>SO(PUBLIC) | 13, North<br>Block              | 23092421 | 275 | padma.agnihotri@ gov.in |

## **5. CIS DIVISION**

|                                                   |                                   |          |      |                         |
|---------------------------------------------------|-----------------------------------|----------|------|-------------------------|
| ASHOK KUMAR<br>DIRECTOR (I4C)                     | 5 <sup>th</sup> floor,<br>NDCC-II | 23438206 | 1039 | diri4c@mha.gov.in       |
| HIMANSHU PANDE<br>DGM (I4C)                       | 5 <sup>th</sup> floor,<br>NDCC-II | 23438207 | 1040 | dgmi4c@mha.gov.in       |
| SHAILENDRA VIKRAM<br>SINGH<br>DS(CIS-IV)          | 117<br>North Block                | 23093753 | 453  | svikram.singh69@nic.in  |
| JUHI VERMA<br>DS (CIS-III)                        | 206<br>North Block                | 23093329 | 418  | juhiverma@nic.in        |
| DEEPAK KUMAR<br>DC (I4C)                          | 5 <sup>th</sup> floor,<br>NDCC-II | 23438208 | 1048 |                         |
| SANJAY MISHRA<br>DC (CIS-IV)                      | Hall-4                            | 23093584 | 452  |                         |
| KAMAL KUMAR<br>US (CIS-I)                         | Hall No-4<br>North Block          | 23093662 | 454  | kamal.kumar79@gov.in    |
| BARJMOHAN LAL MEENA<br>US (CIS-II)                | 192-A<br>North Block              | 23093649 | 482  | barjmohan.meena@nic.in  |
| MAHENDRA VIKRAM<br>SINGH<br>US (CIS-III)          | Hall-4                            | 23093662 | 454  | mv.singh@nic.in         |
| RAKESH KUMAR<br>US (CIS-IV)                       | Hall-4                            | 23093584 | 452  | rakesh.kumar68@nic.in   |
| PARVINDER KUMAR<br>(ASTT. DIRECTOR- CIS-IV)       | 117<br>North Block                | 23093753 | 453  |                         |
| KAVINDRA SINGH<br>BRIJWAL<br>ASSTT DIRECTOR (I4C) | 192-A<br>North Block              | 23093649 | 400  | kavindra.brijwal@gov.in |
| KANDLE GOUTHAM<br>KUMAR<br>AC (I4C)               | 5 <sup>th</sup> floor,<br>NDCC-II | 23438208 | 1048 |                         |
| K.J. SUNNY<br>SO (CIS-II)                         | 192-A<br>North Block              | 23093649 | 482  | sunny.kj62@nic.in       |
| <b>NIC-MHA (North Block)</b>                      |                                   |          |      |                         |
| M P SUGANTHI<br>SENIOR TECHNICAL<br>DIRECTOR      | 12-A<br>North Block               | 23094745 | 371  | mpsugandhi@nic.in       |
| PRADEEP KUMAR<br>SENIOR TECHNICAL<br>DIRECTOR     | 15<br>North Block                 | 23094745 | 371  | pradipkumar@nic.in      |



|                                                   |                     |          |     |                      |
|---------------------------------------------------|---------------------|----------|-----|----------------------|
| DEEPAK KUMAR<br>TECHNICAL DIRECTOR                | 12-A<br>North Block | 23094745 | 371 | deepakg@nic.in       |
| SHYAM MURLI MANOHAR<br>SCIENTIST                  | 15<br>North Block   | 23094745 | 371 | sm.manohar@gov.in    |
| ANAND KUMAR SINGH<br>SCIENTIST-B                  | 15<br>North Block   | 23094745 | 371 | anand.singh87@gov.in |
| <b>NIC-MHA (NDCC-II)</b>                          |                     |          |     |                      |
| MOHAMMAD ZAHEEN<br>TECHNICAL DIRECTOR             | NDCC-II             | 23048124 | -   | mohdzaheen@nic.in    |
| AMAR SINGH<br>SCIENTIST-C                         | NDCC-II             | 23438124 | -   | asingh-chd@nic.in    |
| <b>NIC-MHA (MDCNS)</b>                            |                     |          |     |                      |
| KAWAL MOHAN SINGH<br>SENIOR TECHNICAL<br>DIRECTOR | MDCNS               | 23073080 | -   | kmohan@nic.in        |

## 6. CTCR DIVISION

|                                                   |                                   |          |     |                                                          |
|---------------------------------------------------|-----------------------------------|----------|-----|----------------------------------------------------------|
| PRAVEEN KUMAR RAI<br>DIRECTOR (CT)                | 10-B/3<br>North Block             | 23092159 | 299 | <a href="mailto:pkrai.cgda@nic.in">pkrai.cgda@nic.in</a> |
| JUHI VERMA<br>DS (CT-I)                           | 206<br>North Block                | 23093329 | 418 | juhiverma@nic.in                                         |
| SATYA PRAKASH<br>CHAUDHARY<br>US (CT-I)           | 93-BC<br>North Block              | 23093829 | 219 | spchaudhary.edu@nic.in<br>usis6@nic.in                   |
| RAJEEV KUMAR<br>US (CT-II)                        | 81<br>North Block                 | 23093700 | 386 | rajeev.kumar67@nic.in                                    |
| KSHITISH KUMAR<br>US (NIA)                        | 66<br>North Block                 | 23094881 | 461 | kshitish.kumar@nic.in                                    |
| DHARAMVIR SONI<br>US (CFT)                        | 81<br>North Block                 | 23093574 | 280 | dvs.lido-mud@nic.in                                      |
| HIRANMAY BISWAS<br>RO (NI-MFO)                    | 21 2 <sup>nd</sup> floor<br>MDCNS | 23075283 | 781 | hiranmay.biswas@nic.in                                   |
| SATISH CHANDRA<br>NAVORIA<br>Consultant (NIA)     | 66<br>North Block                 | 23094881 | 461 | satishc.navoria@nic.in                                   |
| ADITI MITTAL<br>SO (CFT)                          | 81-D<br>North Block               | 23093001 | 443 | aditi.bhatia52@nic.in                                    |
| JAI RAM HASSANAND<br>MULWANI<br>CONSULTANT (CT-I) | 93-BC<br>North Block              | 23093829 | 219 | jrh.mulwani85@nic.in                                     |
| (Vacant)<br>SO (CT-II)                            | 1<br>North Block                  | 23092050 | 338 | so-is1@nic.in                                            |

## 7. C&ICDIVISION

|                                              |                                                 |          |         |                                                          |
|----------------------------------------------|-------------------------------------------------|----------|---------|----------------------------------------------------------|
| S.M.I. TANVIR<br>DIR (Coord-II)              | 5 <sup>th</sup> Floor<br>NDCC-II                | -        | -       | smitanvir.dgsnd@nic.in                                   |
| RAKESH KUMAR<br>DIR (OL)                     | NDCC-II, 8 <sup>th</sup><br>Floor, V<br>Wing    | 23438192 | 1005    | <a href="mailto:dir_ol@mha.gov.in">dir_ol@mha.gov.in</a> |
| PREMA MOHAN<br>DIR (IC-II)                   | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075099 | 744     | prema.mohan@nic.in                                       |
| P.C. GUTE<br>DS(Coord-I)                     | 13-A                                            | 23092252 | 477     | dscoord1-mha@gov.in<br>pc.gute@gov.in                    |
| DS (IC-I&III)                                | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075095 | 885     | -                                                        |
| (Vacant)<br>Librarian & I.O.                 | 21-A                                            | 23092951 | 396     | st.umare@nic.in                                          |
| RAM VILAS PREMI<br>US(COORD-I)               | 218                                             | 23094435 | 221     | ramvilas.premi@nic.in                                    |
| ARUN KUMAR DHYANI<br>US (IT & Coord-II)      | 82-B                                            | 23094916 | 472     | -                                                        |
| RENU SURI<br>US (COORD-III)                  | 218                                             | 23094878 | 427,221 | usc3-mha@nic.in                                          |
| SUDESH KUMAR<br>US (IC-I & III)              | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS | 23075097 | 741     | sudesh.kumar24@gov.i<br>n                                |
| US (PG)                                      | Hall No. 2,<br>Ground<br>Floor,<br>NDCC-II      | 23438061 | 1061    | -                                                        |
| RAJAN<br>DD(HINDI)                           | 8 <sup>th</sup> Floor,<br>NDCC-II               | 23438193 | 1004    | rajan.62@nic.in                                          |
| RAJ KUMAR SINGH RAWAT<br>AD (Hindi)          | 94-A<br>NB                                      | 23093249 | 390     | rksrawat.64@gov.in                                       |
| NANAK CHAND<br>AD (Hindi)                    | 8 <sup>th</sup> Floor,<br>NDCC-II               | 23438193 | -       | nanak.chand.rb@nic.in                                    |
| UMA SHANKAR SHARMA<br>AD (Hindi)             | NDCC-II                                         | 23438193 | -       | us.sharma59@nic.in                                       |
| DINESH KUMAR SINGH<br>AD(HINDI)              | 8 <sup>th</sup> Floor,<br>NDCC-II               | 23438193 | -       | -                                                        |
| SANJIV KUMAR<br>AD(HINDI)                    | 8 <sup>th</sup> Floor,<br>NDCC-II               | 23438193 | -       | -                                                        |
| RACHNA KHANNA<br>SO (COORD- I)               | 226-A                                           | 23093856 | 214     | assttc1-mha@nic.in                                       |
| DHARAMRAJ KUMAR<br>SO (COORD-II)             | Hall No. 2,<br>Ground<br>Floor,<br>NDCC-II      | 23438061 | 1061    | soc2-mha@nic.in                                          |
| S SUBHASH<br>SO (COORD- I-A)&<br>(COORD-III) | 218                                             | 23094435 | 221     | -                                                        |
| (Vacant)<br>SO (IT-CELL)                     | Room<br>No.10                                   | 23093059 | 402     | soit@nic.in                                              |

|                             |                                                   |          |                   |                        |
|-----------------------------|---------------------------------------------------|----------|-------------------|------------------------|
| ROHTASH KUMAR<br>SO (IC-I)  | Hall No.7-8,<br>1 <sup>st</sup> Floor,<br>MDCNS   | -        | 746               | rohtash.k@nic.in       |
| AMARJIT SINGH<br>SO (IC-II) | Hall no. 7 &<br>8<br>1 <sup>st</sup> FLR<br>MDCNS | 23075098 | 745               | sopp2-mha@mha.gov.in   |
| RITA BHOLA<br>SO (IC-III)   | Hall no. 7 &<br>8<br>1 <sup>st</sup> FLR<br>MDCNS | -        | 834               | rita.bhola@gov.in      |
| (VACANT)<br>SO(T- BRANCH)   | B-54<br>(Basement)<br>North Block                 | 23092540 | 244               |                        |
| SO (CR)                     | Room No-<br>06                                    | 23092950 | 248               | -                      |
| BRIJESH SINGH<br>SO (R&I)   | JSH                                               | 23070108 | 223               | brijesh.singh23@gov.in |
| BRIJESH SINGH<br>SO (R&I)   | NDCC-II                                           | 23438186 | 765               | brijesh.singh23@gov.in |
| BRIJESH SINGH<br>SO (R&I)   | MDCNS                                             | 23070152 | 894               | brijesh.singh23@gov.in |
| SO (R&I)                    | Hall No.7<br>North Block                          | 23094937 | 241<br>319<br>399 | sori@mha.nic.in        |
| SURENDRA KUMAR<br>SO(R&I)   | Hall No.7<br>North Block                          | 23094937 | 241<br>319<br>399 | sori@mha.nic.in        |
| BHIM KUMAR<br>SO(DRR)       | Room No.<br>55, NB                                | -        | 235<br>395        | bhim.kumar@nic.in      |

## 8. DM DIVISION

|                                 |         |                  |      |                           |
|---------------------------------|---------|------------------|------|---------------------------|
| PAWAN KUMAR<br>DS (DM-I)        | NDCC-II | 23438123         | 1009 | mk.pawan65@gov.in         |
| JITENDER MALIK<br>DS(DM-II)     | NDCC-II | 23438154         | 971  | dsdm@nic.in               |
| M SUBRAMANIAN<br>DS(DM-III)     | NDCC-II | 23438071         | 929  | ds-dmIII@mha.gov.in       |
| ASHISH KUMAR SINGH<br>US(DM-I)  | NDCC-II | 23438103         | 935  | ashish.singh@nic.in       |
| B.K. BISWAS<br>US(DM-II)        | NDCC-II | 23738177         | 931  | bk.biswas65@nic.in        |
| GOURI SHANKAR JHA<br>US(DM-III) | NDCC-II | 23438144 (T/Fax) | 934  | usdm3@nic.in              |
| MANOJ KASANA<br>2IC (DM-I)      | NDCC-II | 23438122         | 467  | dcdm-mha@nic.in           |
| RITESH DWIVEDI<br>DC(NDRF)      | NDCC-II | 23438122         | 467  | dwivedi.ritesh@gov.i<br>n |
| MANOJ KUMAR SINGH<br>TO(M)      | NDCC-II | 23438059         | 1054 | manoj.singh06@nic.i<br>n  |

|                               |         |                  |      |                             |
|-------------------------------|---------|------------------|------|-----------------------------|
| OM PRAKASH<br>CONSULTANT (DM) | NDCC-II | 23438106 (T/Fax) | 1019 | todm@nic.in                 |
| MAMAN SINGH<br>SO(DM-I)       | NDCC-II | 23438026         | 932  | maman.singh@nic.in          |
| RAM RAKESH SHARMA<br>SO(DM-I) | NDCC-II | 23438026         | 932  | ramrakesh.sharma@<br>nic.in |
| SATYA DEVAN.K<br>SO(DM-II)    | NDCC-II | 23438177         | 1026 | satya.dk62@nic.in           |
| SANJEEV RANJAN<br>SO(DM-III)  | NDCC-II | 23438257         | 933  | sanjeev.r93@nic.in          |
| SARITA<br>SO(DM-III)          | NDCC-II | 23438257         | -    | sarita.88@nic.in            |
| MONIKA DIXIT<br>SO(DM-III)    | NDCC-II | 23438257         | -    | ma.dixit@nic.in             |

## **9. FINANCE DIVISION**

|                                                     |                      |                         |     |                                            |
|-----------------------------------------------------|----------------------|-------------------------|-----|--------------------------------------------|
| DR. SUNISH S<br>DS(Fin/Home)                        | 208                  | 23092315                | 328 | sunishs.dad@gov.in                         |
| SUBHASH CHANDRA<br>Controller of Accounts<br>(Home) | MDCNS                | 23073052<br>23383252(F) | 819 | s.patel@nic.in                             |
| M VASUDEVAN<br>US (BUDGET-I)                        | MDCNS                | 23072237                | 829 | m.vasudevan61@nic.in                       |
| Charan Singh<br>US (BUDGET-II)                      | Hall no. 07<br>MDCNS | 23072232                | 824 | -                                          |
| MADAN KUMAR JAISWAL<br>US (FIN-II)                  | 242                  | 23093245                | 242 | -                                          |
| RAJNISH KUMAR<br>US (FINANCE-I)                     | 205                  | 23093245                | 242 | -                                          |
| RAKESH BISHT<br>US (FINANCE-III)                    | 204                  | 23093291                | 329 | -                                          |
| SANJEEV KUMAR<br>US (AFA-IV)                        | 204                  | 23094080                | 329 | sanjeev.kumar81@nic.i<br>n                 |
| SIMANTA BORSAIKIA<br>US (AFA-HOME)                  | 204                  | 23094911                | 303 | -                                          |
| VIVEK KUMAR<br>SO (FIN-IV)                          | 204                  | 23094080                | 380 | -                                          |
| S SUDHA<br>SO (FIN-V)                               | 204                  | 23094911                | 303 | -                                          |
| CHARANJEET SINGH<br>SO (BUDGET-I)                   | Hall No. 07<br>MDCNS | 23072237                | 869 | sobud1-mha@gov.in                          |
| MUKESH KUMAR<br>SO (Budget-II & Plan-IFD)           | MDCNS                | 23072295<br>23072294    | 820 | sobud2@mha.gov.in<br>so-planifd@mha.gov.in |
| MOHD GHUFRAN<br>SO (GENDER BUDGET)                  | Hall No. 07<br>MDCNS | 23072237                | 869 | sobud1-mha@nic.in                          |

## **10. FOREIGNERS DIVISION**

| <b>FCRA Wing</b>                     |       |                                  |     |                         |
|--------------------------------------|-------|----------------------------------|-----|-------------------------|
| DIR (FC)                             | MDCNS | 23077510                         |     | -                       |
| D.S. PARIHAR<br>DS(FCRA)             | MDCNS | 23071079                         |     | devendra.parihar@nic.in |
| Y.P. OJHA<br>US(FCRA)                | MDCNS | 23070230                         |     | usfc1-mha@gov.in        |
| RAMAKANT<br>SINGH<br>US(FCRA)        | MDCNS | -                                |     | rk.singh92@nic.in       |
| RENU KAPOOR<br>US(FCRA)              | MDCNS | 23071079                         |     | r.kapoor14@nic.in       |
| VEENA KALRA<br>AD (FCRA(MU))         | MDCNS | 23075204                         | 860 | veenakalra.edu@nic.in   |
| <b>Visa Wing</b>                     |       |                                  |     |                         |
| PRAMOD KUMAR<br>DIR(F)               | MDCNS | 23077508                         |     | dirf-mha@gov.in         |
| PRATAP SINGH<br>RAWAT<br>US(F)       | MDCNS | 23077506                         |     | pratap.rawat67@nic.in   |
| GOPAL JHA<br>US(POLICY)              | MDCNS | 23075329                         |     | gopal.jha67@nic.in      |
| VISA<br>SUPPORT/HELP<br>DESK         | MDCNS | 22560197<br>22560198<br>22560199 |     | visasupport@gov.in      |
| <b>Citizenship Wing</b>              |       |                                  |     |                         |
| B.C. JOSHI<br>DIR(CITIZENSHIP)       | MDCNS | 23077512                         |     | dirc-mha@gov.in         |
| ASHUTOSH<br>ANAND<br>US(CITIZENSHIP) | MDCNS | 23077515                         |     | usctzn-2@mha.gov.in     |
| <b>OCI &amp; LTV</b>                 |       |                                  |     |                         |
| PRAMOD KUMAR<br>DIR(LTV&OCI)         | MDCNS | 23077508                         |     | dirf-mha@nic.in         |
| GOPAL JHA<br>US(OCI)                 | MDCNS | 23077508                         |     | gopal.jha67@nic.in      |
| <b>Monitoring Unit</b>               |       |                                  |     |                         |
| DIR(IMM)                             | MDCNS | 23075111                         |     |                         |
| DS (MU)                              | MDCNS | 23070412                         |     | -                       |
| ANIL KUMAR<br>DHASMANA<br>US(MU)     | MDCNS | 23075204                         |     | dhasmana.anil@nic.in    |
| RAJESH                               | MDCNS | 23070107                         |     | rajesh.budgujjar@nic.in |

|                                           |       |          |  |                      |
|-------------------------------------------|-------|----------|--|----------------------|
| BUDGUJJAR<br>US(MU)                       |       |          |  |                      |
| FCRA SUPPORT<br>/HELP DESK                | MDCNS | 23077505 |  | support-fcra@gov.in  |
| <b>IMMIGRATION Wing</b>                   |       |          |  |                      |
| DIR(IMM)                                  | MDCNS | 23075111 |  |                      |
| SHAMIM AHMAD<br>US(IMM)                   | MDCNS | 23077502 |  | so-immgrn@mha.gov.in |
| ABHAY KANT JHA<br>SECTION<br>OFFICER(IMM) | MDCNS | 23077503 |  | so-immgrn@mha.gov.in |
| GOPESH KUMAR<br>SECTION<br>OFFICER(CC)    | MDCNS | 23075094 |  | socc-mha@mha.gov.in  |

### **11. FFR DIVISION**

|                                            |         |          |      |                        |
|--------------------------------------------|---------|----------|------|------------------------|
| M H ANSARI<br>DDG (EP)                     | NDCC-II | 23438265 | 843  | mhansari.dgsnd@nic.in  |
| DIR                                        | NDCC-II | 23438265 | -    | -                      |
| MEENU BATRA<br>DIR (P)                     | NDCC-II | 23438062 |      | menu.batra66@nic.in    |
| BALJIT SINGH<br>DS (EP/RHS)                | NDCC-II | 23438070 | 917  | baljit.s@nic.in        |
| ANANDI<br>VENKATESHWARAN<br>DS (NZ,CZ,INA) | NDCC-II | 23438073 | 926  | anandi.v@gov.in        |
| SITARAM MEENA<br>DS(HYD)                   | NDCC-II | -        | -    | sr.meena67@gov.in      |
| ANIL KUMAR<br>DS (CEPI)                    | NDCC-II | 23747067 | 202  | anil.kumar@nclt.gov.in |
| PRAMOD KUMAR<br>US (R&SO/RHS-MD)           | NDCC-II | 23438032 | 916  | -                      |
| LAMKHOMANG<br>US (P)                       | NDCC-II | 23438074 | 915  | -                      |
| SHUSHIL KUMAR<br>US (EP)                   | NDCC-II | 23438032 | 1014 | -                      |
| N. R. SEKAR RAJU<br>US (EZ & SZ)           | NDCC-II | 23438244 | 915  | sekar.raju@nic.in      |
| SUMITRA RANI<br>US (CZ & INA)              | NDCC-II | 23438065 | -    | -                      |
| SARITA CAPOOR<br>US (NZ & WZ)              | NDCC-II | 23438065 | -    | -                      |
| DHARAMVIR YADAV<br>US (HYD)                | NDCC-II |          |      |                        |
| T SRINIVASAN<br>US (SZ/EZ)                 | NDCC-II | 23438076 | 916  | t.srinivasan21@nic.in  |

|                                     |                                  |          |     |                                       |
|-------------------------------------|----------------------------------|----------|-----|---------------------------------------|
| ANIL KUMAR<br>SO (FF-CZ)            | NDCC-II                          | 23438074 | 691 | -                                     |
| SUJATA KAPOOR<br>SO (POLICY)        | NDCC-II                          | 23438242 | 924 | sopolicy-ffr@mha.gov.in               |
| T V VENKATESA PRASAD<br>SO (POLICY) | NDCC-II                          | 23438242 | 924 | sopolicy-ffr@mha.gov.in               |
| BIMLA KALRA<br>SO (NZ)              | NDCC-II                          | -        | 911 | bimla.kalra@nic.in                    |
| (vacant)<br>SO (EZ)                 | NDCC-II                          | 23438068 | 674 | soffez@nic.in                         |
| SO (INA)                            | NDCC-II                          | 23438020 | 692 | 25777416(R)<br>kujur.elizabeth@nic.in |
| (vacant)<br>SO (R&SO)               | 2 <sup>nd</sup> floor<br>NDCC-II | 23438244 | 688 |                                       |
| SO (SZ-I)                           | NDCC-II                          | 23438069 | 671 | rk.arya61@nic.in                      |
| RUPINDER KAUR<br>SO (Hyd)           | NDCC-II                          | 23438032 | 923 | rupinder.kaur43@nic.in                |
| SOMDUTT<br>SO (HYD)                 | NDCC-II                          | -        | 923 | -                                     |
| PRADEEP KUMAR SINGH<br>SO (SZ)      | NDCC-II                          | 23438069 | 910 | pk.singh34@gov.in                     |
| GEETA ARORA<br>SO (RHS-MD)          | NDCC-II                          | 23438244 | -   | geeta.arora@nic.in                    |

## **12. IS-I DIVISION**

|                                     |                                     |          |     |                                  |
|-------------------------------------|-------------------------------------|----------|-----|----------------------------------|
| NISHTHA TIWARI<br>DIR (Law & Order) | 10-B/1<br>North Block               | 23093508 | 456 | nishta.tiwari@mha.gov.in         |
| V S RANA<br>DS (NI)                 | MDCNS                               | 23075286 | -   | -                                |
| ARCHANA VARMA<br>DS (IS-I)          | 94-B                                | 23092085 | 353 | varma.arch@nic.in                |
| H K WADHWA<br>DS(ARMS)              | 94 B North<br>Block                 | 23092132 | 306 | hk.wadhwa@nic.in                 |
| CHANCHAL YADAV<br>DS(Security Desk) | 127-D<br>North Block                | 20393486 | 317 | deutysecretary-<br>vs@mha.gov.in |
| YOGESH YADAV<br>DC(AGM)             | Hall-4                              | 23093662 | 454 | -                                |
| AMARJEET SINGH<br>US(IS-I)(Arms)    | MDCNS                               | 23093700 | 386 | -                                |
| US (IS-III/IV)                      | 93-F                                | 23093260 | 260 | -                                |
| V GANESH KUMAR<br>US (HR)           | NDCC-II                             | 23438093 | 783 | ushr@nic.in                      |
| RAJENDRA KUMAR<br>BHARTI            | Room No.23<br>2 <sup>nd</sup> Floor | 23075284 | 786 | rajendrak.bharti@nic.in          |

|                                             |                                              |                                        |     |                       |
|---------------------------------------------|----------------------------------------------|----------------------------------------|-----|-----------------------|
| US (NI-II)                                  | MDCNS                                        |                                        |     |                       |
| P L MEENA<br>US (NI-III)                    | NDCC-II                                      | 23438091                               | 799 |                       |
| SUJEET KUMAR<br>2IC (Arms)                  | Hall NO. 09<br>MDCNS                         | 23075115                               | 654 | kumar.sujeet@gov.in   |
| A S PURTY<br>Deputy Director (Security)     | R. No. 81<br>North Block                     | 23093448                               | 436 |                       |
| SURENDER SINGH<br>Asst. Director (Security) | R No. 01<br>North Block                      | 23093657                               | 387 |                       |
| SANJAY KUMAR<br>SO(IS-I)                    | R No. 01<br>North Block                      |                                        | 338 |                       |
| SARBANI BHATTACHARYA<br>SO (IS-III)         | R No. 01<br>North Block                      | 23092050                               | 392 | -                     |
| SURENDER SHARMA<br>SO (IS-VII)              | R No. 01                                     | 23093657                               | 479 | -                     |
| LOKESH CHANDER<br>TREHAN<br>SO (F-II)       | MDCNS                                        | 23438092                               | 602 |                       |
| NISHA SHARMA<br>SO(IS-IV)                   | R No. 01                                     | 23094030                               | 391 | nisha.sharma22@gov.in |
| GEETA BHATNAGAR<br>SO (NI- I)               | NDCC-II                                      | 23438094                               | 827 |                       |
| SURINDER KAUR<br>SO (NI- II)                | NDCC-II                                      | 23438090                               | 837 |                       |
| MEHTA SMT. SUMAN BALA<br>SO (HR-I)          | NDCC-II                                      | 23438092                               | 784 |                       |
| SO (AYODHYA)                                | NDCC-II                                      | 23438093                               | 832 |                       |
| (Vacant)<br>SO (Security)                   | R. No. 01<br>North Block                     | 23093657                               | 387 |                       |
| <b>VIP Security</b>                         |                                              |                                        |     |                       |
| RAJIV SHARMA<br>DS (VIP Security)           | MDCNS                                        | 23075313                               | 866 | rajiv.sharma70@nic.in |
| RAJENDRA CHATURVEDI<br>Advisor (VS)         | R. No. 10 2 <sup>nd</sup><br>floor<br>MDCNS  | 23075316                               | 884 | -                     |
| RANJEET KUMAR<br>US (VS)                    | R. No. 08,<br>2 <sup>nd</sup> floor<br>MDCNS | 23075315<br>23075311(F)<br>23075312(F) | 882 | -                     |

### **13. IS-II DIVISION**

|                                         |       |          |     |                                                                  |
|-----------------------------------------|-------|----------|-----|------------------------------------------------------------------|
| DHARMENDER KUMAR<br>DS(SEcurity), IS-II | MDCNS | 23075114 | 771 | k.dharmender@nic.in                                              |
| VIRENDER SINGH<br>DS(HR & VTV)          | MDCNS | 23075334 | 843 | vs.chhokar@nic.in                                                |
| ANOOP YADAV<br>DY. LEGAL ADVISOR (DLA)  | MDCNS | 23075116 | 652 | anoop.yadav@gov.in                                               |
| MEENA SHARMA<br>US (NSA/VTV)            | MDCNS | 23075325 | 657 | <a href="mailto:meena.sharma66@gov.in">meena.sharma66@gov.in</a> |



|                                    |       |          |     |                                                              |
|------------------------------------|-------|----------|-----|--------------------------------------------------------------|
| M. K. CHAHAR<br>US (LC)            | MDCNS | 23070164 | 816 | mk.chahar@nic.in                                             |
| VIRENDER SINGH<br>SO (CDN)         | MDCNS | 23075113 | 664 | so.cdnis2-mha@gov.in                                         |
| SUSHMA DIWAKAR<br>SO (NSA)         | MDCNS | 23075113 | 661 | sushma.diwakar@nic.in                                        |
| PAMIR MAITRA<br>SO (VTV)           | MDCNS | 23075113 | 661 | <a href="mailto:pamir.maitra@nic.in">pamir.maitra@nic.in</a> |
| T. J. DALAL<br>SO (NCB-I)          | MDCNS | 23075118 | 646 | tj.dalal@nic.in                                              |
| G. J. RAJU,<br>CONSULTANT (NCB-II) | MDCNS | 23075118 | 650 | gjeraju.59@nic.in                                            |

#### **14. JUDICIAL WING**

|                                          |                                                   |          |     |                     |
|------------------------------------------|---------------------------------------------------|----------|-----|---------------------|
| R. S. VAIDYA<br>DS(J&PP)                 | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23070262 | 893 | raju.vaidya@gov.in  |
| MD. NASIM KHAN<br>DS(JUDICIAL)           | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23073067 | 836 | mnkhan.62@gov.in    |
| VIJAY KUMAR PATNAYAK<br>US (J&PP)        | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23075310 | 778 | vijay.kp@gov.in     |
| NITA ARYA<br>US (JUDICIAL)               | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23075038 | 873 | nita.arya16@gov.in  |
| LOKESH CHANDRA SINGH<br>SO (Judicial –I) | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23075106 | 755 | soj1_jus@mha.gov.in |
| SO(Judicial-II)                          | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23075106 | 756 |                     |
| ANIL YADAV<br>SO (J&PP)                  | MDCNS<br>2 <sup>nd</sup> Floor,<br>Room No.<br>17 | 23075104 | 848 | anil.kumar34@nic.in |

#### **15. JAMMU, KASHMIR AND LADAKHAFFAIRS**

|                    |                     |          |     |              |
|--------------------|---------------------|----------|-----|--------------|
| SULEKHA<br>DIR (S) | 92-B<br>North Block | 23092696 | 330 | ds_k1@nic.in |
|--------------------|---------------------|----------|-----|--------------|

|                                    |                      |          |     |                            |
|------------------------------------|----------------------|----------|-----|----------------------------|
| SRINIVASU KOLLIPAKA<br>DS (LADAKH) | 209<br>North Block   | 23092670 | 335 | shrinivasuk@nadt.gov.in    |
| DHARMENDRA KUMAR<br>DS (J&K)       | 209<br>North Block   | 23093406 | 486 | dharmendrakumar.ofb@nic.in |
| KABIRAJ SABAR<br>DS (LC& SRA)      | 13-B<br>North Block  | 23093359 | 393 | kabiraj.sabar@nic.in       |
| SUNIL KUMAR<br>US (L)              | 13-B<br>North Block  | 23094422 | 205 | sunil.kumar20@gov.in       |
| IPSITA S. PAUL<br>US (SE)          | 218-A<br>North Block | 23092932 | 362 | ipsitasaha.paul@gov.in     |
| ANIL KUMAR<br>US (JK)              | 81-A<br>North Block  | 23094307 | 435 | kumaranil.hub@nic.in       |
| PANKAJ AWASTHI<br>US (C&S)         | 92-A<br>North Block  | 23093903 | 403 | pankaj.awasthi@nic.in      |
| K.R.MURMU<br>US (AYODHYA)          | Hall No.23<br>MDCNS  | 23075282 | -   | khela.ram@nic.in           |
| ASHWANI KUMAR<br>SO (LC)           | 92-A<br>North Block  | 23092748 | 442 | ashwani.kumar15@gov.in     |
| SATISH SRIVASTAVA<br>SO (S)        | 92-A<br>North Block  | 23092748 | 442 | satish.srivastava80@nic.in |
| SO (SE)                            | 264-B<br>North Block |          | 374 |                            |
| HARIHARA S SUNDARAM<br>SO (JK)     | 92-A<br>North Block  | 23094576 | 469 | harihara.s@nic.in          |

#### 16. LWE DIVISION

|                                         |        |                         |     |                                                        |
|-----------------------------------------|--------|-------------------------|-----|--------------------------------------------------------|
| YOGESH MOHAN DIXIT<br>Director (LWE-II) | 169-A  | 23094019                | 343 | dir.lwe2-mha@gov.in                                    |
| HARJOT SINGH<br>SA (LWE)                | 143-B  | 23092096                | 308 | <a href="mailto:salwe@mha.gov.in">salwe@mha.gov.in</a> |
| R.K.Swarnkar<br>Director (LWEO-II)      | 214-A  | 23093207                | 348 | ramkrishna.swarnakar@ips.gov.in                        |
| ASIF JALAL<br>Director (LWEO-I)         | 94-C1  | 23092587                | 236 | asif.jalal@nic.in                                      |
| NISHANT KR. MISHRA<br>DS (LWE)          | 127-D  | 23092901<br>23094381(F) | 401 | ds-lwe@mha.gov.in                                      |
| ALKA SHARMA<br>US (LWE-II&III)          | 25-A   | 23093139                | 424 | alka.s56@nic.in                                        |
| AJEET SINGH<br>US (LWEO-II)             | 218    | 23094878                | 207 | ajeet.singh93@nic.in                                   |
| SHYAMAL KUMAR BIT<br>US (LWEO-I)        | 81-B   | 23092664                | 334 | shyamal.kumarbit@mha.gov.in                            |
| US (LWE-I&IV)                           | 25-B/1 | 23093461                | 302 | -                                                      |
| (Vacant)<br>SO (LWE-III)                | 81-B   | 23092106                | 345 |                                                        |
| SADHNA SINGAL<br>SO (LWE-II)            | 25-B/5 | 23093139                | 424 | sadhna.singal@nic.in                                   |
| BINU SANIL<br>SO (LWEO-I)               | 25-B/4 | 23093684                | 356 | binu.sanil@mha.gov.in                                  |

|                                     |        |          |     |                          |
|-------------------------------------|--------|----------|-----|--------------------------|
| ABHISHEK SHARMA<br>SO (LWEO-I & IV) | 25-B/1 | 23093461 | 302 | abhishek.sharma83@nic.in |
| SO (LWEO-II)                        | 25-B/4 | 23093461 | 450 | -                        |

### **17. NE DIVISION**

|                                           |       |          |     |                                                          |
|-------------------------------------------|-------|----------|-----|----------------------------------------------------------|
| SHRI A.C. JHA<br>DS (NE-I)                | 93-D  | 23092605 | 327 | akhil.chandra@nic.in                                     |
| SHRI R.K. PANDEY<br>DS (NE-II)            | 222-C | 23092956 | 324 | <a href="mailto:raj.pandey@gov.in">raj.pandey@gov.in</a> |
| SHRI KRISHNA<br>MOHAN UPPU<br>DS (NE-III) | 216-A | 23092485 | 261 | krishanm.uppu@nic.in                                     |
| SHRI N.R. MINZ<br>DS (NE-IV)              | 205   | 23092276 | 398 | nr.minz@nic.in                                           |
| SHRI Y.P. NAUTIYAL<br>2-I/C (NE)          | 192-A | --       | 484 | yp.nautiyal@gov.in                                       |
| SHRI RAJIV KUMAR<br>US (NE-I)             | 171-E | 23093586 | 311 | rajiv.kumar71@nic.in                                     |
| SHRI ANIL KUMAR<br>US (NE-II)             | 208-B | 23092276 | 398 | anil.kumar75@nic.in                                      |
| SHRI NITIN JAIN<br>US (NE-IV)             | 204   | 23092856 | 209 | nitin.jain75@nic.in                                      |
| SHRI NIRMAL<br>KISHORE<br>SO (NE-III)     | 171-E | 23093586 | 372 | sone3@nic.in                                             |
| SHRI VIJOY KUMAR<br>JHA<br>SO (NE-IV)     | 171-E | 23093586 | 263 | vkjha@nic.in                                             |
| SHRI S.K.<br>BHARGAVA<br>SO (NE-V)        | 171-E | 23093586 | 263 | skr.bhargava@nic.in                                      |

### **18. POLICE-I DIVISION**

|                                                                   |                               |                        |                 |                     |
|-------------------------------------------------------------------|-------------------------------|------------------------|-----------------|---------------------|
| ANANT KISHORE<br>SARAN<br>DIRECTOR(POLICE)                        | Ground Floor<br>Room No. 31/C | 23093256<br>(Tele/fax) | 305             | dir-pol1@mha.gov.in |
| RAMAN KUMAR<br>US (IPS-III , & POLICE<br>COORDINATION<br>SECTION) | Ground Floor<br>Room No.94/C  | 23094517<br>23094038   | 431<br>&<br>213 | us-ips3@nic.in      |
| D.K. GHOSH<br>US (PMA&PT)                                         | Ground Floor<br>Room No.94/C  | 23094009               | 208             | uspma@mha.nic.in    |

|                                                            |                                           |          |     |                                                              |
|------------------------------------------------------------|-------------------------------------------|----------|-----|--------------------------------------------------------------|
| ANJAN SARKAR<br>US (IPS-IV/ACR CELL)                       | Ground Floor<br>Room No.82/B              | 23094916 | 466 | sarkar.anjan@gov.in                                          |
| SANJEEV KUMAR<br>US (IPS-I & IPS-II)                       | Ground Floor<br>Room No.94/C              | 23094517 | 333 |                                                              |
| SUDHIR KUMAR SONI<br>AD (IPS ACR CELL)                     | Basement<br>Room No. B/54                 | 23092913 | 411 | so.acrcell@mha.gov.in                                        |
| RAKESH THAPLIYAL<br>SO (POLICE<br>COORDINATION<br>SECTION) | 2 <sup>nd</sup> Floor, Room<br>No. 264/B  | 23094021 | 250 | <a href="mailto:sopc-mha@mha.gov.in">sopc-mha@mha.gov.in</a> |
| SUSANTA PARIDA<br>SO (PT SECTION)                          | Ground Floor<br>Room No.93/BC             | -        | 243 | <a href="mailto:sopt@nic.in">sopt@nic.in</a>                 |
| NUNNA<br>VENKATESWARA RAO<br>SO(PMA)                       | Room No. 14<br>Ground Floor               | 23093443 | 226 | <a href="mailto:sopma@mha.gov.in">sopma@mha.gov.in</a>       |
| ABHISHEK DUTT<br>SO(IPS-IV)                                | 2 <sup>ND</sup> FLOOR<br>ROOM NO.220      | 23094038 | 213 | <a href="mailto:soips4@mha.gov.in">soips4@mha.gov.in</a>     |
| RANJIT KUMAR SHAW<br>SO(IPS-II)                            | 2 <sup>ND</sup> FLOOR<br>ROOM<br>NO.219/B | 23093551 | 264 | ips2-section@mha.gov.in                                      |

### **19. POLICE-II DIVISION**

| PF-Wing                               |                                                 |                      |     |                             |
|---------------------------------------|-------------------------------------------------|----------------------|-----|-----------------------------|
| RAKESH KUMAR PANDEY<br>DS (PF)        | 127-C                                           | 23092592             | 315 | rakeshpandey.dad@hub.nic.in |
| MAGAN SINGH DABAS<br>US (PF-I)        | 219 BC                                          | 23092214             | 382 | -                           |
| ASHUTOSH KUMAR<br>US (PF-II)          | 219-BC, 2 <sup>nd</sup><br>floor<br>North Block | 23092214             | 379 | -                           |
| SANTOSH KUMAR<br>US(PF-III)           | 219-BC<br>North Block                           | 23092343<br>23092276 | 218 | us-pf3@nic.in               |
| SOUMITRA N MOTILAL<br>SO (PF-IV)      | 219-BC<br>North Block                           | 23092214             | 433 | sopf4@nic.in                |
| P VENUKUTTAN NAIR<br>US (PF-V)        | 218, 2 <sup>nd</sup><br>floor<br>North Block    | 23092858             | 357 | uspf5-mha@nic.in            |
| MUTHUKUMAR<br>US (PF-VI)              | 217 , 2 <sup>nd</sup><br>floor<br>North Block   | 23092527             | 366 | -                           |
| Pers-I Wing                           |                                                 |                      |     |                             |
| HARISH CHANDER<br>Consultant (Pers-I) | 207-B, 2 <sup>nd</sup><br>floor<br>North Block  | 23093967             | 364 | ds-pers1@nic.in             |
| ANAND KUMAR GAUTAM<br>SO (Pers-I)     | Hall NO-05<br>North Block                       | 23093285             | 271 | -                           |

| Pers-II Wing                         |                                                |          |      |                                                        |
|--------------------------------------|------------------------------------------------|----------|------|--------------------------------------------------------|
| LALIT KAPOOR<br>DS (Pers-II)         | 276-A, 2 <sup>nd</sup><br>floor<br>North Block | 23092889 | 440  | -                                                      |
| Pers Coord                           |                                                |          |      |                                                        |
| SUDHIR KUMAR RAI<br>DIR (Pers-Coord) | 97<br>North Block                              | 23094387 | 351  | dirpers@nic.in                                         |
| Pers-III Wing                        |                                                |          |      |                                                        |
| D V YADAV<br>US (Pers-III)           | 70-A                                           | -        | 489  | -                                                      |
| PAWAN KUMAR<br>SO (Pers-III)         | 213, 2 <sup>nd</sup><br>floor<br>North Block   | 23092547 | 223  | sopers3@nic.in                                         |
| G-Desk                               |                                                |          |      |                                                        |
| SANTOSH KUMAR<br>US (G)              | 219-B, 2 <sup>nd</sup><br>floor<br>North Block | 23092343 | 218  | usg-mha@nic.in                                         |
| R&W Desk                             |                                                |          |      |                                                        |
| S MUTHUKUMAR<br>US (R&W)             | 217                                            | 23092527 | 366  | -                                                      |
| J S NEGI<br>SO (R&W)                 | NDCC-II<br>3 <sup>rd</sup> floor               | 23438141 | 1032 | ic-rw@mha.gov.in                                       |
| Legal Cell/LMU                       |                                                |          |      |                                                        |
| AMITABH GUPTA<br>2IC (LO-I)          | Hall No 05<br>North Block                      | 23093708 | 444  | p2legal1-mha@nic.in                                    |
| ANIL KUMAR YADAV<br>2IC (LO-II)      | Hall No 05<br>North Block                      | 23093708 | 444  | p2legal2-mha@nic.in                                    |
| MUKESH TATERWAY<br>2IC (LMU)         | 219-C                                          | 23094570 | 423  | lmu-mha@nic.in                                         |
| Air Wing                             |                                                |          |      |                                                        |
| JITENDRA KUMAR SINGH<br>2IC (Air)    | 93-E<br>North Block                            | 23092255 | 304  | <a href="mailto:dsair-mha@nic.in">dsair-mha@nic.in</a> |
| L S DAHIYA<br>Commandant             | 93-E<br>North Block                            | 23092255 | 304  |                                                        |

## **20. PM DIVISION**

|                                                |                       |          |     |                                                                        |
|------------------------------------------------|-----------------------|----------|-----|------------------------------------------------------------------------|
| MS RANJITA RASHMI<br>DIRECTOR<br>(PROCUREMENT) | R. No. 32<br>JSH      | 23071081 | 226 | <a href="mailto:Ranjitarashmi.ofb@nic.in">Ranjitarashmi.ofb@nic.in</a> |
| AJIT KUMAR<br>DIRECTOR (PM-II)                 | R. No. 20<br>JSH      | 23384961 | 231 | <a href="mailto:ajit.kumar06@gov.in">ajit.kumar06@gov.in</a>           |
| HARCHARAN KAUR<br>DIRECTOR (PROV)              | R. No. 37<br>JSH (MB) | 23383552 | 215 | <a href="mailto:harcharan.kaur@nic.in">harcharan.kaur@nic.in</a>       |
| AJIT KUMAR<br>DIRECTOR (PM-I)                  | R. No. 20<br>JSH(MB)  | 23384961 | 231 | <a href="mailto:ajit.kumar06@gov.in">ajit.kumar06@gov.in</a>           |
| I J CHAWLA<br>2IC (PROC.II)                    | R. No. 37<br>JSH (DS) | 23387306 | 228 | <a href="mailto:inder.jeet73@gov.in">inder.jeet73@gov.in</a>           |

|                                        |                        |          |     |                                                                        |
|----------------------------------------|------------------------|----------|-----|------------------------------------------------------------------------|
| ACHYUT SINGH<br>2IC (PROV.)            | R. No. T-2<br>JSH (MB) | 23386034 | 210 | <a href="mailto:achyut14-as@nic.in">achyut14-as@nic.in</a>             |
| MANOHAR N SUKOLE<br>US (PM-I)          | R. No. 31<br>JSH (MB)  | 23386126 | 225 | <a href="mailto:us-pm@nic.in">us-pm@nic.in</a>                         |
| CHANDAN KUMAR<br>US(PM-II)             | R. No. 33<br>JSH (DS)  | 23072568 | 217 | <a href="mailto:chandan.kumar@nic.in">chandan.kumar@nic.in</a>         |
| RITESH KUMAR<br>US (PROV-I)            | R. No. 33<br>JSH (DS)  | 23381278 | 211 | <a href="mailto:riteshkumar20@nic.in">riteshkumar20@nic.in</a>         |
| VINOD KUMAR ARYA<br>US (PROV-II)       | R. No. 33<br>JSH (DS)  | 23381278 | 212 | <a href="mailto:vk.arya@gov.in">vk.arya@gov.in</a>                     |
| MAHESHWAR RAI<br>CRPF, DC (PROC.I)     | R. No. 7<br>JSH (DS)   | 23356034 | 205 | <a href="mailto:raimaheshwer@crpf.gov.in">raimaheshwer@crpf.gov.in</a> |
| RAJENDER SINGH<br>BSF, DC (PROC.II)    | R. No. 38<br>JSH (DS)  | 23387306 | 206 | <a href="mailto:dc1.procure-mha@gov.in">dc1.procure-mha@gov.in</a>     |
| VACANT<br>SO (PM-I)                    | R. No. 31<br>JSH (MB)  | 23386126 | 219 |                                                                        |
| T.C. MEENA<br>SO (PM-II)               | R. No. 36<br>JSH (DS)  | 23387306 | 218 | <a href="mailto:tara.meena64@nic.in">tara.meena64@nic.in</a>           |
| PRABHAT NIGAM<br>SO (PROV. I)          | R. No. 32<br>JSH (DS)  | 23386034 | 213 | <a href="mailto:Prabhatnigam82@nic.in">Prabhatnigam82@nic.in</a>       |
| SUBASH CHANDRA<br>SAHU<br>SO (PROV.II) | R. No. 32<br>JSH (DS)  | 23386034 | 214 | <a href="mailto:s.sahu15@nic.in">s.sahu15@nic.in</a>                   |
| VACANT<br>SO(PROV.III)                 | R.No. T-2<br>JSH(MB)   | 23386034 | -   | -                                                                      |

## **21. UT DIVISION**

|                                          |        |          |     |                                                                  |
|------------------------------------------|--------|----------|-----|------------------------------------------------------------------|
| JITENDRA AGRAWAL<br>ADVISOR (UT)         | 210-A  | 23093008 | 278 | <a href="mailto:adviser-ut@mha.gov.in">adviser-ut@mha.gov.in</a> |
| B G KRISHNAN<br>DIR (Services)           | 11-A   | 23094790 | 321 | <a href="mailto:krishnan.bg@gov.in">krishnan.bg@gov.in</a>       |
| HARJOT SINGH SANDHU<br>DS (Delhi Police) | 94/C-1 | 23092587 | 236 | <a href="mailto:harjotsandhu.9@gov.in">harjotsandhu.9@gov.in</a> |
| ARUN KUMAR SINGH<br>DS (Delhi)           | 93-A   | 23094534 | 493 | <a href="mailto:arunk.singh@nic.in">arunk.singh@nic.in</a>       |
| RAKESH KUMAR SINGH<br>US(UTS-I)          | 217    | 23092688 | 376 | <a href="mailto:singh.rakesh@nic.in">singh.rakesh@nic.in</a>     |
| GOUTAM PALIT<br>US (UTS-II/NC)           | 93-F   | 23093260 | 211 | <a href="mailto:goutam.palit@nic.in">goutam.palit@nic.in</a>     |
| C P VINOD KUMAR<br>US(Delhi)             | 93-G   | 23093608 | 458 | <a href="mailto:cp.vinodkumar@nic.in">cp.vinodkumar@nic.in</a>   |
| CHITRA NARAYAN<br>US(DP)                 | 94-C   | 23094517 | 333 | <a href="mailto:chitra.narayan@nic.in">chitra.narayan@nic.in</a> |
| MRUTYUNJAY TRIPATHI<br>US (UTP)          | 218    | 23093147 | 358 | <a href="mailto:m.tripathi@nic.in">m.tripathi@nic.in</a>         |
| ANITA SAINI<br>US (ANL/Plg)              | 93-B   | 23093575 | 447 | <a href="mailto:anita.saini@nic.in">anita.saini@nic.in</a>       |

|                                             |         |                         |     |                        |
|---------------------------------------------|---------|-------------------------|-----|------------------------|
| (Vacant)<br>US (CPD)                        |         |                         |     |                        |
| TILAK RAJ<br>SO (Delhi-I)                   | 211-212 | 23093081<br>23092784(F) | 289 | tilak.raj02@nic.in     |
| SEEMA BHASKAR<br>SO (Delhi-II)              | 211-212 | 23093081<br>23092784(F) | 289 | sodelhi2@nic.in        |
| ANSHU MALI<br>SO (CPD)                      | 211-212 | 23094103                | 258 | anshu.mali@nic.in      |
| SHYAM SHANKAR<br>SO (ANL)                   | 211-212 | 23094103                | 239 | shyam.shankar85@nic.in |
| MOHIT SHARMA<br>SO (UTL)                    | 213     | 23092547                | 246 | soutl@nic.in           |
| AJOY KR CHAKRABORTY<br>SO (UTP-I)           | 214-B   | 23092570                | 281 | soutp@nic.in           |
| LALIT KUMAR GOSWAMI<br>SO (UTP-II)          | 214-B   | 23092570                | 281 | lalit.kg63@nic.in      |
| RAKESH KUMAR<br>SO (UTS-I)                  | 276-D   | 23093157                | 397 | souts1@mha.gov.in      |
| RAJESH KUMAR<br>SO (UT Coord)               | 214-B   | 23093265                | 203 | soplg@nic.in           |
| BRIJMOHAN SHARMA<br>AAO (plg)               | 214-B   | 23093265                | 203 | bm.sharma1977@nic.in   |
| YATENDRA KUMAR<br>SO (UTS-II)               | 210-B   | 23094301                | 282 | souts2@nic.in          |
| BRIJ MOHAN SINGH NEGI<br>SO (Nanawati Cell) | 171-F   | 23094512                | 298 | brij.mohan90@gov.in    |

## **22.WOMEN SAFETY DIVISION**

|                                       |                                                |          |     |                         |
|---------------------------------------|------------------------------------------------|----------|-----|-------------------------|
| ANIL SUBRAMANIAN<br>Director (WS)     | R.No. 216<br>North<br>Block                    | 23094483 | 464 | director-ws@mha.gov.in  |
| A SALEEM<br>DDG (WS)                  | R.No. 7<br>JSH                                 | 23071083 | 200 | asaleem.dgsnd@nic.in    |
| ARUN SOBTI<br>DS (PR & ATC)           | 2 <sup>nd</sup> Floor,<br>Hall No. 2,<br>MDCNS | 23075297 | 630 | dspr.atc@mha.gov.in     |
| PAWAN MEHTA<br>DS (WS-II)             | 2 <sup>nd</sup> Floor,<br>Hall No. 1,<br>MDCNS | 23075293 | 699 | pawan.mehta69@gov.in    |
| R.V. YADAV<br>DC (Legal)              | 2 <sup>nd</sup> Floor,<br>Hall No. 1,<br>MDCNS | 23075294 | 883 | ram.73@gov.in           |
| SANTOSH KUMAR<br>2IC (WS)             | R.No. 7<br>JSH                                 | 23071083 | 240 | santosh5176@crpf.gov.in |
| NARENDER KUMAR<br>US (WS-III)         | 33<br>Jaisalmer<br>House                       | 23383868 | 224 | narender.kumar61@nic.in |
| GYANENDRA KUMAR<br>BHOJAL<br>US (ATC) | R. No. 18,<br>MDCNS                            | 23075334 | 842 | gk.bhojal@nic.in        |

|                             |                                                     |          |     |                                 |
|-----------------------------|-----------------------------------------------------|----------|-----|---------------------------------|
| SO (WS-I)                   | 2 <sup>nd</sup> Floor<br>Terrace<br>Building<br>JSH | 23071083 | 235 |                                 |
| VIKAS PRASAD<br>SO (WS-III) | 23<br>Jaisalmer<br>House                            | 23383868 | 221 | vikas.prasad38@nic.in           |
| VIKAS KUMAR<br>SO (PR)      | 2 <sup>nd</sup> Floor,<br>Hall No. 2,<br>MDCNS      | 23075297 | 634 | vikaskumar2@prasarbharti.gov.in |
| SUSHIL KHATRI<br>SO (ATC)   | 2 <sup>nd</sup> Floor,<br>Hall No. 2,<br>MDCNS      | 23075302 | 812 | sushil.khatr12@nic.in           |

### **HMP OFFICE**

|                           |     |          |     |  |
|---------------------------|-----|----------|-----|--|
| SATYA PRAKASH<br>SO (HMP) | 203 | 23092462 | 229 |  |
| HMP SECTION               | 203 | 23093246 | 385 |  |

### **PRINCIPAL CHIEF CONTROLLER OF ACCOUNTS (NORTH BLOCK)**

|                                 |                                                                                                                           |                                                                |  |                    |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--|--------------------|
| N K SHARMA                      | CA (CISF)                                                                                                                 | 24605701<br>24605721 (FAX)                                     |  |                    |
| N K MISHRA                      | CA (Sectt & A/cs)<br>ITBP, P&M, NDMA,<br>DCPW, LPAI, Delhi<br>Police.<br>Dir. CRPF, Pension,<br>Audit Paras of DAO<br>MHA | 23092268<br>23092728<br>23093206 (Fax)<br>28331762<br>28336329 |  |                    |
| A K BANGALIA<br>Dir(A/cs)(CRPF) | Plot No.14 PSP 2,<br>Sec-23, Rohini                                                                                       | 27579070<br>27579067/68 (Fax)                                  |  | ddacts@crpf.gov.in |

|                        |                                                                   |                            |     |  |
|------------------------|-------------------------------------------------------------------|----------------------------|-----|--|
| KAPIL DEV MEENA        | Dy. FA (NSG), Addl.<br>Charge of Dy CA SSB,<br>NDMA, IAPs of CRPF | 26701724<br>26701723 (Fax) |     |  |
| MADAN LAL              | SR AO (ADMIN)                                                     | 23792550<br>23792552 (FAX) | 313 |  |
| TEJ SINGH              | SR AO (Pre Check)                                                 | 23070365<br>(Tele/Fax)     |     |  |
| RAKESH KUMAR<br>MITTAL | SR AO (P&M)                                                       | 23381954<br>23384201 (Fax) |     |  |
| JAI PRAKASH            | AO (PAO, SECTT)                                                   | 23070635                   |     |  |

### **ASSAM RIFLES – (NORTH BLOCK)**

|                    |                    |          |     |          |
|--------------------|--------------------|----------|-----|----------|
| COL. SANJAY SHARMA | LO                 | 23092840 | 417 | 25696862 |
| HC/MIN-NEERAJ      | ROOM NO.171, NORTH | 23094924 | 417 | -        |



|  |                     |           |  |  |
|--|---------------------|-----------|--|--|
|  | BLOCK, NEW DELHI-01 | (Telefax) |  |  |
|--|---------------------|-----------|--|--|

**CISF (NORTH BLOCK)**

|                                      |    |          |     |            |
|--------------------------------------|----|----------|-----|------------|
| SHRI SHARAD KUMAR<br>SR. COMMANDANT  | NB | 23093271 | 384 | -          |
| S. S. HOODA<br>ASSTT.COMMANDANT      | NB | -        | 426 | 9911664550 |
| QUARTER MASTER<br>STORE- NORTH BLOCK | NB | -        | 420 | -          |
| CONTROL ROOM                         | NB | 23092607 | 322 | -          |

**MEDIA & COMMUNICATION – (NORTH BLOCK)**

|                                                             |                          |                      |     |                                           |
|-------------------------------------------------------------|--------------------------|----------------------|-----|-------------------------------------------|
| NITIN D WAKANKAR<br>DG (Media & Communication)              | R. no. 09<br>North Block | 23092692<br>23092001 | 361 | adgmedia-mha@nic.in<br>mhamedia@gmail.com |
| RAJ KUMAR<br>ADG (Media & Communication)                    | R. no. 09<br>North Block | 23092692<br>23092001 | 361 | adgmedia-mha@nic.in<br>mhamedia@gmail.com |
|                                                             | NDCC-II                  | 23438213<br>23438216 | -   |                                           |
| PRAWEEEN KAVI<br>Dy. Director (Media &<br>Communication)    | R. no. 08<br>North Block | 23092692<br>23092001 | 361 |                                           |
| AMANDEEP YADAV<br>Asth. Director (Media &<br>Communication) | R. no. 08<br>North Block | 23092692<br>23092001 | 361 |                                           |

**JUSTICE K T THOMAS COMMITTEE - VIGYAN BHAWAN ANNEXE**

|                    |   |                                |   |
|--------------------|---|--------------------------------|---|
| JUSTICE K T THOMAS | - | 23062438, 23062712<br>23063199 | - |
|--------------------|---|--------------------------------|---|

**O/O INTERLOCUTOR AND GOI REPRESENTATIVE FOR NAGA PEACE TALKS-  
VIGYAN BHAWAN ANNEXE**

|                |                                      |     |                            |          |
|----------------|--------------------------------------|-----|----------------------------|----------|
| -              | INTERLOCUTOR FOR<br>NAGA PEACE TALKS | 383 | 23063795<br>23063794 (FAX) | 23386075 |
| S. S. SACHDEVA | CONSULTANT                           | 385 | 23063795                   | -        |

**O/O GOI REPRESENTATIVE FOR DIMA HALAM DAOGAH (JOEL) (DHD/J),  
UNITED PEOPLES DEMOCRATIC SOLIDARITY (UPDS) & NATIONAL  
DEMOCRATIC FRONT OF BOROLAND (NDFB) - SARDAR PATEL BHAVAN**

|              |                                                                                                                                                     |                               |          |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| P. C. HALDER | GOI REPRESENTATIVE FOR DIMA HALAM DAOGAH (JOEL) (DHD/J), UNITED PEOPLES DEMOCRATIC SOLIDARITY (UPDS) & NATIONAL DEMOCRATIC FRONT OF BOROLAND (NDFB) | 23344131<br>23347332<br>(FAX) | 25088977 |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|

**O/O REVIEW COMMITTEE OF UNLAWFULL ACTIVITIES (PREVENTION)  
VIGYAN BHAWAN ANNEXE**

|               |                        |     |                            |          |
|---------------|------------------------|-----|----------------------------|----------|
| S. N. DHINGRA | MEMBER                 | 383 | 23063795<br>23063794 (FAX) | 23386075 |
| R. L. MEENA   | MEMBER                 | 385 | 23063795                   | -        |
| SHYAM KOHLI   | PS TO MEMBER (JUSTICE) | 385 | 23063795                   | -        |

**SECRETARIAL SECURITY ORGANISATION (SSO) – RECEPTION  
ORGANISATION**

|                                        |                              |                      |          |          |
|----------------------------------------|------------------------------|----------------------|----------|----------|
| PASS CELL                              | NB                           | 23093501             | 216      | -        |
| SSF CONTROL ROOM                       | NDCC-II                      | 23438084             | -        | -        |
| SSF CONTROL ROOM                       | NB                           | 23094796             | 312, 430 | -        |
| SARITA TOORA (SMT)<br>CHIEF SUP.       | GATE NO.9,<br>NORTH<br>BLOCK | 23092720             | 288      | -        |
| VIRENDER SINGH RAWAT<br>SUP. ZONE-I    | SEWA<br>BHAVAN               | 26732040             | -        | -        |
| C.P.S.VERMA<br>SECTION OFFICER(SSO)    | NDCC-II                      | 23438064             | 722, 723 | -        |
| SECTION OFFICER(SSO)<br>-              | NDCC-II                      | 23438064             | 723      | 28534643 |
| R. P. VASHIST<br>SUP. ZONE-II          | UDYOG<br>BHAVAN              | 23063321             | 3221     | -        |
| GOVERDHAN PRASAD<br>SUP. ZONE-III<br>- | SOUTH<br>BLOCK               | 23015768             | -        | -        |
| RAMPHAL VASHIST<br>SUP. ZONE-IV<br>-   | YOJNA<br>BHAWAN              | 23096752             | -        | -        |
| S. S. CHILLAR<br>SUP. ZONE-V<br>-      | JAISALMER<br>HOUSE           | 23389362             | -        | -        |
| HAWA SINGH SHARMA<br>SUP. ZONE-VI<br>- | KRISHI<br>BHAWAN             | 23389752             | -        | -        |
| K. BHATTACHARYA<br>SUP. ZONE-VII<br>-  | D.G.P.& T.                   | 23036928<br>23036527 | -        | -        |

|                                     |                           |                      |            |   |
|-------------------------------------|---------------------------|----------------------|------------|---|
| N. C. JAIN<br>SUP. ZONE-VIII<br>-   | PMO                       | 23012232             | -          | - |
| SUP. ZONE-IX<br>-                   | VIGYAN<br>BHAWAN          | 23022228             | 3020, 2205 | - |
| K. BHATTACHARYA<br>SUP. ZONE-X<br>- | RAJIV<br>GANDHI<br>BHAWAN | 24632950<br>24632981 | 2701, 2702 | - |
| RECEPTION GATE NO.4                 | NORTH<br>BLOCK            | -                    | 283, 301   | - |
| RECEPTION GATE NO.8                 | NORTH<br>BLOCK            | -                    | 237        | - |
| RECEPTION GATE NO. 9                | NORTH<br>BLOCK            | 23092720             | 288        | - |
| RECEPTION GATE NO. 1                | LNB                       | 24697648             | -          | - |
| RECEPTION GATE NO. 2                | LNB                       | 24697018             | -          | - |
| RECEPTION GATE NO. 1                | JSH                       | 23389362             | -          | - |
| FACILITATION CENTRE                 | NORTH<br>BLOCK            | -                    | 404        | - |
| FACILITATION CENTRE                 | LNB                       | 24652982             | -          | - |

#### MISCELLANEOUS TELEPHONES

|                                                                                                                     |              |                      |     |            |
|---------------------------------------------------------------------------------------------------------------------|--------------|----------------------|-----|------------|
| SATISH KUMAR AGGARWAL<br>(LEADER STAFF CAR SIDE/NON –<br>GAZETTED EMPLOYEES' UNION ROOM<br>HALL NO. 6, JALEBI CHOWK | NDCC-II      | 23438125             | 449 | -          |
| LOK SABHA OFFICIAL GALLERY                                                                                          | -            | 23034635<br>23034806 | -   | -          |
| RAJYA SABHA OFFICIAL GALLERY                                                                                        | -            | 23034626             | -   | -          |
| PARL.HOUSE ANNEXE (BOOKING)                                                                                         | -            | 23034404             | -   | -          |
| PARL.HOUSE ANNEXE (CATERING)                                                                                        | -            | 23034614             | -   | -          |
| AIRWING, NORTH BLOCK                                                                                                | B-54         | 23092255             | 304 | -          |
| VIRENDER KUMAR<br>ORDERLY OFFICER(CARETAKER)                                                                        | 15-A<br>NB   | 23092011<br>(EPABX)  | 285 | 8130513344 |
| RAVINDER KUMAR (ORDERLY OFFICER)                                                                                    | NDCC-II      | 23438142             | 768 | 9212805389 |
| BHOPAL SINGH<br>CARETAKER                                                                                           | LNB &<br>JSH | 24697018<br>23074184 | -   | 9818762719 |
| CARPENTER ROOM                                                                                                      | N B          | -                    | 360 | -          |
| ORDINARY RECORD ROOM (ORR)                                                                                          | N B          | -                    | 235 | -          |
| SECRET RECORD ROOM (ORR)                                                                                            | N B          | -                    | 395 | -          |
| RESIDENT CLERK (NIGHT DUTY)                                                                                         | N B          | 23092950             | 248 | -          |
| OFFICER WAITING ROOM                                                                                                | N B          | -                    | 439 | -          |
| STAFF CAR DRIVER'S ROOM                                                                                             | N B          | -                    | 256 | -          |
| STORE/ STATIONERY ROOM                                                                                              | N B          | -                    | 259 | -          |
| LIFT ROOM                                                                                                           | -do-         | -                    | 293 | -          |
| CANTEEN – MHA                                                                                                       | -do-         | -                    | 262 | -          |
| CANTEEN – POLICE DIV.                                                                                               | -do-         | -                    | 422 | -          |
| MHA CREDIT &THRIFT SOCIETY                                                                                          | N. B.        | 23092853             | 200 | -          |
| MHA HIRE PURCHASE SOCIETY                                                                                           | -do-         | 23092789             | 340 | -          |
| TEA BOARD                                                                                                           | -do-         | 23095670             | 286 | -          |

|                                                |              |                                  |            |   |
|------------------------------------------------|--------------|----------------------------------|------------|---|
| NIC COMPUTER ROOM                              | N.B.         | 23094745                         | 371        | - |
| COFFEE BOARD                                   | -do-         | -                                | 245        | - |
| COMPUTER ROOM                                  | N B          | 23094745                         | 371        | - |
| COMPUTER ROOM                                  | LNB          | 24623739                         | -          | - |
| CONFERENCE ROOM                                | N B          | 23094901                         | -          | - |
| MEDIA ROOM                                     | 118          | 23092722                         | 408        | ` |
| CONTROL ROOM (DM)                              | N B          | 23093571                         | -          | - |
| CONTROL ROOM (IS)                              | N.B.         | 23093054                         | -          | - |
| FINANCE CANTEEN                                | -do-         | -                                | 284        | - |
| RECEPTION, JSH                                 | JSH          | 23389362                         | -          | - |
| BHIM KUMAR<br>(SO)<br>RECORDS                  | B-56<br>N.B. | 23092161                         | 235<br>395 | - |
| J. S. VERMA                                    | 103/104      | 23022016<br>23022030<br>23022031 | -          | - |
| VIP CANTEEN                                    | -do-         | -                                | 202<br>290 | - |
| VVIP CANTEEN                                   | -do-         | -                                | 365<br>389 | - |
| CANTEEN (REHABILITATION)                       | NDCC-II      | -                                | -          | - |
| POLICE WIRELESSS                               | -do-         | 23092654                         | 297        | - |
| FIRE STATION                                   | N.B.         | 23092777                         | -          | - |
| JUNIOR ENGINEER (AIR-CONDITION)                | -do-         | 23093906                         | 291        | - |
| C.P.W.D. (CIVIL ENQUIRY)                       | -do-         | -                                | 287        | - |
| ASST. ENGINEER (CIVIL)                         | -do-         | 23093500                         | 368        | - |
| C.P.W.D. (ELECTRIC ENQUIRY)                    | -do-         | 23094812                         | 292        | - |
| ASST. ENGINEER (ELECTRICAL)                    | -do-         | 23092339                         | 292        | - |
| C.P.W.D. (CIVIL ENQUIRY)                       | JSH          | 23386755                         | -          | - |
| XEN (ELECT.)                                   | JSH          | 23414519                         | -          | - |
| J.T.O. (RAX) – NORTH BLOCK                     | N B          | 23093080<br>23093198             | 333        | - |
| J.T.O. (MTNL) -NORTH BLOCK                     | N B          | 23092019<br>23092028             | 349        | - |
| (MTNL) - JAISALMER HOUSE                       | JSH          | 23385600<br>23385666             | -          | - |
| (MTNL) - LOK NAYAK BHAVAN                      | LNB          | 24611664                         | -          | - |
| EPABX EXCHANGE COMPLAINTS -<br>NORTH BLOCK     | N B          | -                                | 400<br>401 | - |
| HCL PHOTOCOPIER COMPLAINT                      | -            | 26328528<br>26328529             | -          | - |
| HCL TONER SERVICE                              | -            | 66602979<br>66603040             | -          | - |
| SHARP PHOTOCOPIER COMPLAINT                    | -            | 26385670<br>26385671             | -          | - |
| RICHO PHOTOCOPIER COMPLAINT                    | -            | 41731872<br>41731873             | -          | - |
| MURATECH PHOTOCOPIER                           | -            | 25777333<br>25777444             | -          | - |
| MODI PHOTOCOPIER COMPLAINT/<br>TONER – SERVICE | -            | 55614000                         | -          | - |

|                                                                                                           |                 |                                              |   |                          |
|-----------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------|---|--------------------------|
| FAX MACHINE COMPLAINT                                                                                     | -               | 9818930985<br>9910157613                     | - | -                        |
| SKY CABLE NETWORK                                                                                         | -               | 23015314                                     | - | -                        |
| PRAMOD GAUR<br>OASIS TELE-COMMUNICATIONS<br>(SAMSUNG, PANASONIC, MELTRON,<br>NICE, NEC ASPILA COMPLAINTS) | NB/NDCC<br>/JSH | 40678651                                     | - | 8527766990<br>8527766992 |
| UNI (NEWS SCAN) –<br>O/o HS & CONTROL ROOM                                                                | -               | 23719393<br>23718864<br>23721459<br>(fax)    | - | -                        |
| PTI (NEWS SCAN) –<br>O/o MOS(A), MOS(J), MOS(R) & CONTROL<br>ROOM                                         | -               | 23717093<br>41394414/13<br>22872839<br>(fax) | - | -                        |

**BORDER SECURITY FORCE**

|              |                                             |                                        |          |
|--------------|---------------------------------------------|----------------------------------------|----------|
|              | DG                                          | 24362181<br>24360016                   | 25674322 |
| CONTROL ROOM | CGO COMPLEX,<br>LODHI ROAD, NEW<br>DELHI-03 | 24360922<br>24362361<br>24361794 (FAX) | -        |

**BUREAU OF POLICE RESEARCH & DEVELOPMENT (BPRD)**

|              |                                        |                                        |               |
|--------------|----------------------------------------|----------------------------------------|---------------|
|              | DG                                     | 26781312                               | 26781315(FAX) |
| CONTROL ROOM | NH-08, Mahipalpur,<br>New Delhi-110037 | 26781075<br>26781310<br>26782012 (FAX) | -             |

**CENTRAL HINDI TRAINING INSTITUTE & HINDI TEACHING SCHEME**

|          |                                                                                       |                 |
|----------|---------------------------------------------------------------------------------------|-----------------|
| DIRECTOR | 7 <sup>TH</sup> FLOOR, PARYAVARAN BHAWAN<br>CGO COMPLEX, LODHI ROAD, NEW<br>DELHI- 03 | <b>24361852</b> |
|----------|---------------------------------------------------------------------------------------|-----------------|

**CENTRAL RESERVE POLICE FORCE**

|              |                                                           |                                      |   |
|--------------|-----------------------------------------------------------|--------------------------------------|---|
|              | DG                                                        | 24360229<br>24363192-Fax             | - |
| CONTROL ROOM | BLOCK NO. 01, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24363618<br>24364230<br>24363130-Fax | - |

**CENTRAL INDUSTRIAL SECURITY FORCE**

|              |                                                           |                            |   |
|--------------|-----------------------------------------------------------|----------------------------|---|
|              | DG                                                        | 24361125                   | - |
| CONTROL ROOM | BLOCK NO.13, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03. | 24362866<br>24361202 (FAX) | - |

**CENTRAL TRANSLATION BUREAU**

|          |                                                                                                |                                             |
|----------|------------------------------------------------------------------------------------------------|---------------------------------------------|
| DIRECTOR | 8 <sup>TH</sup> FLOOR, B-BLOCK, PARYAVARAN<br>BHAWAN, CGO COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | <b>24362025</b><br>24362988<br>24362151-Fax |
|----------|------------------------------------------------------------------------------------------------|---------------------------------------------|

**COMMITTEE OF PARLIAMENT ON OFFICIAL LANGUAGE**

|  |                  |          |   |
|--|------------------|----------|---|
|  | DEPUTY SECRETARY | 23012933 | - |
|--|------------------|----------|---|

**DIRECTORATE OF COORDINATION POLICE WIRELESS (DCPW)**

|              |                   |                         |   |
|--------------|-------------------|-------------------------|---|
|              | INCHARGE DIRECTOR | 24361561<br>24369511(F) | - |
| CONTROL ROOM | BLOCK NO.9, CGO   | 24369663                | - |

|  |                                      |               |  |
|--|--------------------------------------|---------------|--|
|  | COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24362769(FAX) |  |
|--|--------------------------------------|---------------|--|

**DIRECTORATE OF FORENSIC SCIENCE (DFS)**

|              |                                                                                |                                       |          |
|--------------|--------------------------------------------------------------------------------|---------------------------------------|----------|
|              | DIRECTOR – CUM - CHIEF<br>FORENSIC SCIENTIST                                   | 24362676                              | -        |
| CONTROL ROOM | BLOCK NO.9, 8 <sup>TH</sup> FLOOR,<br>CGO COMPLEX, LODHI<br>ROAD, NEW DELHI-03 | 24365834<br>24365835<br>24362819(FAX) | 20061283 |

**DIRECTORATE GENERAL OF CIVIL DEFENCE (DGCD)**

|              |                                                      |                          |     |
|--------------|------------------------------------------------------|--------------------------|-----|
|              | DG-FS, CD & HG                                       | 26712851<br>26715303 (F) | -   |
|              | FIRE ADVISER                                         | 26712951                 | 216 |
| CONTROL ROOM | EAST BLOCK NO.7,<br>R.K.PURAM (MAIN)<br>NEW DELHI-66 | 26168756                 | -   |

**INDO TIBETAN BORDER POLICE**

|              |                                                         |                                           |   |
|--------------|---------------------------------------------------------|-------------------------------------------|---|
|              | DG                                                      | 24360618                                  | - |
| CONTROL ROOM | BLOCK NO.2, CGO<br>COMPLEX, LODHI ROAD,<br>NEW DELHI-03 | 24363940<br>24368237<br>24360427<br>(FAX) | - |

**NARCOTICS CONTROL BUREAU (NCB)**

|              |                                                           |                                               |   |
|--------------|-----------------------------------------------------------|-----------------------------------------------|---|
|              | DG                                                        | 26172089                                      | - |
| CONTROL ROOM | WEST BLOCK NO.1,<br>WING NO.5, R K PURAM, NEW<br>DELHI-66 | 26181553<br>26185240<br>(FAX)<br>26194390 (A) | - |

**NATIONAL CRIME RECORDS BUREAU (NCRB)**

|              |                                          |                            |   |
|--------------|------------------------------------------|----------------------------|---|
|              | DG                                       | 26186576                   | - |
| CONTROL ROOM | EAST BLOCK- 7<br>R K PURAM, NEW DELHI-66 | 26172324<br>26197984 - fax | - |

**NATIONAL FOUNDATION FOR COMMUNAL HARMONY**

|           |                                                                                  |                                       |   |
|-----------|----------------------------------------------------------------------------------|---------------------------------------|---|
| SECRETARY | 9 <sup>TH</sup> FLOOR, C-WING, LOK<br>NAYAK BHAWAN, KHAN<br>MARKET, NEW DELHI-03 | 24633968<br>24646165<br>24610524 -fax | - |
|-----------|----------------------------------------------------------------------------------|---------------------------------------|---|

**NATIONAL INSTITUTE OF CRIMINOLOGY AND FORENSIC SCIENCE (NICFS)**

|           |                                             |                 |               |
|-----------|---------------------------------------------|-----------------|---------------|
|           | SECTOR-3, OUTER RING ROAD, ROHINI, DELHI-85 | <b>27525095</b> | 27510586(FAX) |
| RECEPTION | -DO-                                        | 27521091        | -             |

**NATIONAL INVESTIGATION AGENCY (NIA)**

|              |                                                                                            |                                     |   |
|--------------|--------------------------------------------------------------------------------------------|-------------------------------------|---|
|              | DIRECTOR GENERAL                                                                           | 23438201<br>23438231<br>23438233(F) | - |
|              | IGP                                                                                        | 23438202<br>23438229(F)             | - |
|              | IGP (INV)                                                                                  | 23438204                            | - |
|              | IGP (I&O)                                                                                  | 23438203                            | - |
|              | IGP (ADM)                                                                                  | 23438206                            | - |
|              | IGP (POLICY)                                                                               | 23438205                            | - |
| CONTROL ROOM | NIA, 6 <sup>TH</sup> &7 <sup>TH</sup> FLOOR, NDCC-II BUILDING, JAI SINGH ROAD, N.D-110001. | 23438200<br>23438236<br>23438235(F) | - |

**NATIONAL SECURITYGUARD (NSG)**

|  |    |                                                            |                                                             |   |
|--|----|------------------------------------------------------------|-------------------------------------------------------------|---|
|  | DG | HQ NSG, MEHRAM NAGAR, NEAR DOMESTIC AIRPORT, PALAM, N.D-37 | 25671134(O)<br>23072072(R)<br>25671522(F)<br>88000000145(M) | - |
|--|----|------------------------------------------------------------|-------------------------------------------------------------|---|

**REGISTRAR GENERAL AND CENSUS COMMISSIONER, INDIA**

|        |                                                             |  |  |
|--------|-------------------------------------------------------------|--|--|
|        | ADDL. SECRETARY REGISTRAR GENERAL & CENSUS COMMISSIONER,(I) |  |  |
| OFFICE | NDCC-II, Building 1 <sup>st</sup> floor                     |  |  |

**SASHASTRA SEEMA BAL (SSB)**

|        |                                                                      |                      |           |
|--------|----------------------------------------------------------------------|----------------------|-----------|
|        | DG                                                                   | 26188290<br>26176417 | 246512692 |
| OFFICE | A-8, 8 <sup>TH</sup> FLR, B-BLK, Tower-5, New Moti Nagar, New Delhi. | -                    | -         |

**ZONAL COUNCIL SECRETARIAT**

|   |                                                    |                          |   |
|---|----------------------------------------------------|--------------------------|---|
| - | 9/11, JAMNAGAR HOUSE, MAN SINGH ROAD, NEW DELHI-11 | 23389818<br>23388883 (F) | - |
|---|----------------------------------------------------|--------------------------|---|



**CONTROL ROOM, MHA (INTERNAL SECURITY )**

23092885, 23092923,  
FAX NO. 23092398, 23093750

TOLL FREE,23092348  
INTERCOM NOS.378, 405  
E-mail ID: iocdm.mha@nic.in

**CONTROL ROOM ( DM DIVISION )**

23093564, 23093566,  
TOLL FREE – 1070  
WEBSITE:<http://mha.nic.in>

**GOVERNERS AND CHIEF MINISTERS OF STATES / UTS**

| NAME                            | ADDESS                                          | OFFICE TEL.                                  | RESIDENCE/EMAIL                           |
|---------------------------------|-------------------------------------------------|----------------------------------------------|-------------------------------------------|
| <b><u>ANDHRA PRADESH</u></b>    |                                                 |                                              |                                           |
| GOVERNOR                        | Raj Bhawan, Raj Bhawan Road<br>Hyderabad,500041 | 40-23310521<br>40-23312650(F)                | 40-23310521                               |
| CHIEF MINISTER                  | Andhra Pradesh                                  | 40-23476603<br>40-23547845                   | 40-3069999                                |
| <b><u>ARUNACHAL PRADESH</u></b> |                                                 |                                              |                                           |
| GOVERNOR                        | Governor Secretariat                            | 360 2217244<br>360 2212442(F)                | 2212432<br>2212394                        |
| CHIEF MINISTER                  | Itanagar                                        | 360-2212456<br>360-2212493<br>360-2212579(F) | -                                         |
| <b><u>ASSAM</u></b>             |                                                 |                                              |                                           |
| GOVERNOR                        | Raj Bhawan, Kharguli<br>Guwahati,781004         | 361-2540500<br>361-2540310(F)                | 361-2540210                               |
| CHIEF MINISTER                  | JantaBhawan,,Dispur                             | 361-2262222<br>361-2266188                   | -<br>cs-assam@nic.in                      |
| <b><u>BIHAR</u></b>             |                                                 |                                              |                                           |
| GOVERNOR                        | Govr HO, B. G. Camp<br>Patna,800022             | 0612-2786191<br>0612-2786142                 | 0612-2226626<br>governorbihar@nic.in      |
| CHIEF MINISTER                  | Patna                                           | 612-2223886<br>612-2224784                   | 612-2222079<br>cmbihar-bih@nic.in         |
| <b><u>CHHATTISGARH</u></b>      |                                                 |                                              |                                           |
| GOVERNOR                        | Raj Bhawan<br>Raipur                            | 771-2331100<br>771-2331101                   | 771-2331100<br>771-2331105                |
| CHIEF MINISTER                  | Raipur                                          | 771-2221000<br>771-2221001                   | 771-2221306<br>771-2331000<br>771-2331001 |
| <b><u>GOA</u></b>               |                                                 |                                              |                                           |
| GOVERNOR                        | Raj Niwas, Dona Paula<br>-404004                | 0832-2453501<br>0832-2453511(F)              | 0832-<br>2453508,2453502                  |

|                                   |                                                                             |                                              |                                     |
|-----------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|
|                                   |                                                                             |                                              | governor@rajbhavanga.org            |
| CHIEF MINISTER                    | Civil Secretariat ,Panaji                                                   | 832-2419841<br>832-2411049<br>832-2419846(F) | 832-2224170                         |
| <b><u>GUJARAT</u></b>             |                                                                             |                                              |                                     |
| GOVERNOR                          | Raj Bhavan<br>Gandhinagar,382020                                            | 079-23243171<br>079-23243172/173             | 079-23243171                        |
| CHIEF MINISTER                    | Gandhinagar                                                                 | 79-23232611<br>79-23232612<br>79-23222101(F) | 79-23222020<br>cm@gujaratindia.com  |
| <b><u>HARYANA</u></b>             |                                                                             |                                              |                                     |
| GOVERNOR                          | Haryana Raj Bhawan<br>Chandigarh,                                           | 0172-2740654<br>0172-2740643                 | 0172-2740643                        |
| CHIEF MINISTER                    | Chandigarh                                                                  | 172-2740945<br>172-2749396                   | 172-2749394                         |
| <b><u>HIMACHAL PRADESH</u></b>    |                                                                             |                                              |                                     |
| GOVERNOR                          | Barnes Court, Shimla,<br>171002                                             | 0141-2228716<br>0141-2228737                 | -                                   |
| CHIEF MINISTER                    | Secretariat, Shimla<br>171002                                               | 177-2625400<br>177-2625819<br>177-2625011(F) | 177-2808600<br>cm-hp@nic.in         |
| <b><u>JAMMU &amp; KASHMIR</u></b> |                                                                             |                                              |                                     |
| GOVERNOR                          | Raj Bhawan Srinagar<br>Kashmir,180001                                       | 0194-2500282<br>0194-2501616                 | 0194-2501414<br>nnvohra@nic.in      |
| CHIEF MINISTER                    | Jammu & Kashmir                                                             | 191-2546766<br>191-2560203                   | -                                   |
| <b><u>JHARKHAND</u></b>           |                                                                             |                                              |                                     |
| GOVERNOR                          | Raj Bhawan, Kanke Rd<br>Ranchi,                                             | 651-2283469<br>651-2201101(F)                | 651-2283465/66/67                   |
| CHIEF MINISTER                    | 1st Floor, Project<br>Building,Ranchi                                       | 651-2281400<br>651-2281500<br>651-2205100(F) | 651-2280886                         |
| <b><u>KARNATAKA</u></b>           |                                                                             |                                              |                                     |
| GOVERNOR                          | Raj Bhavan<br>Banglore,560001                                               | 080-22254101/102<br>080-22258150(F)          | 080-22254102                        |
| CHIEF MINISTER                    | Bangalore                                                                   | 80-22253414<br>80-22253424<br>80-22253115(F) | 80-22252634                         |
| <b><u>KERALA</u></b>              |                                                                             |                                              |                                     |
| GOVERNOR                          | Raj Bhawan<br>Thiruvananthapuram,<br>695099                                 | 471-2721100<br>471-2310720(F)                | 2721100<br>keralagovernor@gmail.com |
| CHIEF MINISTER                    | Room No: 141, 3rd<br>Floor, North<br>Block,Sectt,Statue,Thiruvananthapuram, | 471-2333812<br>471-2332148<br>471-233368     | -<br>chiefminister@kerala.gov.in    |

| <b><u>MADHYA PRADESH</u></b> |                                        |                                              |                                              |
|------------------------------|----------------------------------------|----------------------------------------------|----------------------------------------------|
| GOVERNOR                     | Raj Bhavan<br>Bhopal                   | 755-4080170<br>755-4080172(F)                | 755-4080180                                  |
| CHIEF MINISTER               | Bhopal                                 | 755-2441581<br>755-2441033<br>755-2441781    | 755-2442231<br>cm@mp.nic.in                  |
| <b><u>MAHARASHTRA</u></b>    |                                        |                                              |                                              |
| GOVERNOR                     | Raj Bhawan, Malabar<br>Hill Mum-400035 | 22-23632660<br>22-23670878(F)                | 022-23632660<br>rajbhavan@maharashtra.gov.in |
| CHIEF MINISTER               | Mumbai                                 | 22-22025222<br>22-22029214(F)                | 22-23634950<br>cm@maharashtra.gov.in         |
| <b><u>MANIPUR</u></b>        |                                        |                                              |                                              |
| GOVERNOR                     | Raj Bhawan<br>Imphal-795001            | 385-2451444<br>385-2450278(F)                | -                                            |
| CHIEF MINISTER               | Secretariat, Imphal                    | 385-2450137<br>385-2451833<br>385-2451398(F) | 385-2450136                                  |
| <b><u>MEGHALAYA</u></b>      |                                        |                                              |                                              |
| GOVERNOR                     | Raj Bhawan<br>Shilong, 793001          | 364-2223001<br>364-2223338(F)                | 0364-<br>2223001, 2223487                    |
| CHIEF MINISTER               | Shillong                               | 364-2224282<br>364-2227913(F)                | 364-2224388                                  |
| <b><u>MIZORAM</u></b>        |                                        |                                              |                                              |
| GOVERNOR                     | Raj Bhawan, Aizawl<br>Aizawl, 796001   | 389-2322262<br>389-2323200                   | 389-2322262<br>2323344(F)                    |
| CHIEF MINISTER               | Aizawl                                 | 389-2222205<br>389-2322150<br>389-2322245(F) | 389-2322425                                  |
| <b><u>NAGALAND</u></b>       |                                        |                                              |                                              |
| GOVERNOR                     | Raj Bhawan<br>Kohima,                  | 370-2242881                                  | 370-2242881<br>370-2242898                   |
| CHIEF MINISTER               | Kohima                                 | 370-2270097<br>370-2271128(F)                | 370-2241734/35<br>370-2244042(F)             |
| <b><u>ODISHA</u></b>         |                                        |                                              |                                              |
| GOVERNOR                     | Governor's House<br>Bhubaneswar,       | 674-2536111<br>674-2536581(F)                | 0674-2536582(F)<br>govodisha@nic.in          |
| CHIEF MINISTER               | Bhubaneswar                            | 674-2531100<br>674-2531500<br>674-2535100(F) | 674-2591099                                  |

| <b><u>PUDUCHERRY</u></b> |                                                             |                                                             |                                     |
|--------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------|
| LT. GOVERNOR             | Raj Bhawan                                                  | 4132334051<br>4132334025                                    | -                                   |
| CHIEF MINISTER           | Indira Nagar                                                | 413-2333399<br>413-2335328<br>413-2335522<br>413-2333135(F) | -<br>cm@pon.nic.in                  |
| <b><u>PUNJAB</u></b>     |                                                             |                                                             |                                     |
| GOVERNOR                 | Punjab Raj Bhawan/6<br>Chandigarh,                          | 0172-2740608<br>0172-2740608                                | 0172-2740602<br>0172-2741058(F)     |
| CHIEF MINISTER           | Room No. 25, 5th Floor<br>Civil Secretariat<br>,Chandigarh, | 172-2740325<br>172-2740769<br>172-2743463(F)                | 172-2741322                         |
| <b><u>RAJASTHAN</u></b>  |                                                             |                                                             |                                     |
| GOVERNOR                 | Raj Bhawan, Civil<br>Lines<br>Jaipur,302005                 | 141-2228716<br>141-2228737(F)                               | 141-2228716                         |
| CHIEF MINISTER           | CM Office,<br>Secretariat,Jaipur                            | 141-2227656<br>141-2227647<br>141-2227687(F)                | 141-2229900<br>cmo.rajasthan.gov.in |
| <b><u>SIKKIM</u></b>     |                                                             |                                                             |                                     |
| GOVERNOR                 | Raj Bhawan<br>Gangtok,737103                                | 359-2202400<br>359-202410(F)                                | 359-202742<br>Governor-skm@nic.in   |
| CHIEF MINISTER           | Gangtok                                                     | 359-2201575<br>359-2204710(F)                               | 359-221122<br>cm-skm@hub.nic.in     |
| <b><u>TAMIL NADU</u></b> |                                                             |                                                             |                                     |
| GOVERNOR                 |                                                             | 4422351313<br>4422301300(F)                                 | 44-22350570(F)                      |
| CHIEF MINISTER           | Chennai                                                     | 44-24933112(R)<br>44-25672345                               | -                                   |
| <b><u>TELANGANA</u></b>  |                                                             |                                                             |                                     |
| GOVERNOR                 | Raj Bhawan, Raj<br>Bhawan Road<br>Hyderabad,500041          |                                                             |                                     |
| CHIEF MINISTER           | Hyderabad                                                   | -                                                           |                                     |
| <b><u>TRIPURA</u></b>    |                                                             |                                                             |                                     |
| GOVERNOR                 | Raj Bhawan<br>(Pushbanta Palace)<br>Agartala,799066         | 381-2324091<br>381-2324350(F)                               | 381-2324350                         |
| CHIEF MINISTER           | Agartala                                                    | 381-2324000<br>381-2324003<br>381-2414318(F)                | 381-2324001                         |

| <b><u>UTTAR PRADESH</u></b>     |                                                                     |                                              |                              |
|---------------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------------------|
| GOVERNOR                        | Raj Bhawan (Governor House)<br>Lucknow, 226027                      | 522-2620494<br>522-2239488(F)                | 522-2236497<br>hgovup@gov.in |
| CHIEF MINISTER                  | LalBahadurShastri Bhawan, Lucknow, 226001                           | 522-2239296<br>522-2239234(F)                | 522-2236838<br>522-2236985   |
| <b><u>UTTARAKHAND</u></b>       |                                                                     |                                              |                              |
| GOVERNOR                        | Rajbhawan<br>Dehradun, 248003                                       | 135-2757400<br>135-2750014(F)                | 135-2757403                  |
| CHIEF MINISTER                  | Dehradun                                                            | 135-2665100<br>135-2650433<br>1352712827(F)  | 135-2750033                  |
| <b><u>WEST BENGAL</u></b>       |                                                                     |                                              |                              |
| GOVERNOR                        | Raj Bhawan<br>Kolkata, 700062                                       | 33-22001641<br>33-22002444(F)                | 33-22001641                  |
| CHIEF MINISTER                  | Writer's<br>Building, Kolkata,                                      | 33-22145555<br>33-22145588<br>33-22145480(F) | 33-24753000<br>cm@wb.gov.in  |
| <b><u>ANDAMAN NICOBAR</u></b>   |                                                                     |                                              |                              |
| GOVERNOR                        | Andaman & Nicobar<br>Island, Raj Niwas<br>Port Blair,               | 3192-233333<br>3192-230372(F)                | 3192-233300<br>lg@and.nic.in |
| CHIEF MINISTER                  | Andaman Nicobar                                                     | 319-2233110<br>319-2232656(F)                | 319-2231060                  |
| <b><u>NEW DELHI</u></b>         |                                                                     |                                              |                              |
| LT. GOVERNOR                    | Block 6 Raj Niwas<br>Marg, Civil Lines<br>New Delhi, 110054         | 11-23975022                                  | 011-23994177                 |
| CHIEF MINISTER                  | 3 <sup>rd</sup> Level Delhi<br>Secretariat, IP Estate,<br>New Delhi | 11-23392020<br>11-23392030                   | 011-23970303                 |
| <b><u>CHANDIGARH</u></b>        |                                                                     |                                              |                              |
| ADMINISTRATOR                   | Chandigarh                                                          | 172-2740608<br>172-2740608                   | 172-2740608                  |
| <b><u>DAMAN &amp; DIU</u></b>   |                                                                     |                                              |                              |
| ADMINISTRATOR                   | -                                                                   | 260-2230700                                  | 0260-2230997                 |
| <b><u>DADRA &amp; NAGAR</u></b> |                                                                     |                                              |                              |
| ADMINISTRATOR                   |                                                                     | 260-2642777<br>260-2642702<br>260-2230775(F) | 260-2230997                  |
| <b><u>LAKSHADWEEP</u></b>       |                                                                     |                                              |                              |
| ADMINISTRATOR                   |                                                                     | 489-6263500<br>489-6262184                   | -                            |